## THIS DOCUMENT PREPIRING FFICIAL COPY

Joel Goldman, Esq. 3701 Algonquin Rd., \$310 Rolling Meadows, IL 60008

MAIL TO;

ATI TITLE COMPANY

One TransAm Plaza Drive, Sur.e 500 Oakbrook Terrace, IL 60181

96 2235

97095949

. DEPT-01 RECORDING

\$23.00

- . 700001 TRAN 3256 02/10/97 13:15:00
  - \$0771 + RC ×-97-095949
  - COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

corporation, for and in consideration of the payment of the indebtedness secured by the Trust read Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY and QUITCLAIM unto DONALD R. BORZYM AND CAROLE B. BORZYM, husband and wife, his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a pertain Trust Deed Second Mortgage bearing the date of February 28, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94320982, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LECAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its \_\_\_\_\_\_ President and attested by its \_\_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1997.

EDISON CREDIT UNION, an Illinois corporation

BY: Jane (g)

\_(seal)

Vice President

ATTEST: Minda Mi Buruge (se

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I, Sandra Federici, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward Berg and Linda M. Zuniga personally known to me to be the President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 17th day of January 1997 in person and acknowledged they executed the foregoing instrument as said vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL SANDRA FEDERICI

## Legal Cascription

LOTS 3 AND 4 IN BLOCK 45 IN ANDREWS AND PIPERS 3RD ADDITION OF BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-31-109-020

Address of Property: 3206 WISCONSIN, BERWYN, ILLINOIS 60402

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 95 (203/9)