RELEASE OF MORTGAGE BY CORPORATION Loan No. 1500010088308

97095067

1502 NORTH ROCKWELL STREET UNIT I CHICAGO, IL 60622

MAIL 40:

AL Yigues

2856 is. Western Uncoge IC. 60618

DEPT-01 RECORDING

\$25,50

- T#0001 TRAN 8251 02/18/97 09:39:00
- COOK COUNTY RECORDER

Lnow all Men by these Presents, that the

25 50

AVOYDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAYDEE SANTANA AND JUAN SANTANA, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of OCTOBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Documera No. 96798860, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the provises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number: 16-01-203-041

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANI (hat a hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this Tell day of

JANUARY A.D. 1997.

Assistant Vice President

Proberty of Coof County Clark's Office

STATE OF ILLINOIS
3 SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day of JANUARY, A.D. 1907

OFFICIAL SEAL
HELEN M. FUESZ
NOTARY PUBLIC, STATE OF ILLINOIS
HY COMMISSION EXPIRES 1-10-2000

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLF., ELLYN, IL. 60137

Property of County Clerk's Office

EXHIBIT "A"

al Description: Lot 2 in Stoke's Subdivision of Lots 19 to 24 in Block 1 in H. M. Thompson's Subdivision of the NW 1/4 of per Description: Lor 4 at Stoke a Separity from the Lors 15 to 24 of short 1 will all the Cook County, Minois.

NE 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Minois. Droperty of Coot County Clert's Office

Property of Coot County Clert's Office