

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97095071

SEPT-01 RECORDING \$27.50
T40001 TRAN 8251 02/10/97 09:40:00
40663 RC # -97-095071
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 15130 South LaGrange Road, Orland Park, IL 60462 for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward F. Carney and Barbara S. Carney, husband and wife,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 25th day of October, 19 96, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96825375/96825376 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT 4 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 27-20-328-024-1016 16553 Grants Trail, Orland Park, IL 60462

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 13th day of January, 19 97

By: Hugh Gahan
Title: Sr. Vice President
Attest: Larry A. Shapiro
Title: Vice President

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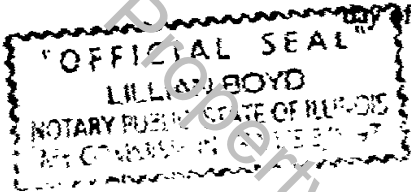
97095071

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Hugh Gahan and
Larry A. Shapiro of Southwest Financial Bank & Trust Co.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Sr. Vice Pres. and Vice President
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Sr. V.P. & V.P. then and there acknowledged that the said
Exec. V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th
January, 19 97



Lillian Boyd
Notary Public /

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd
(Address) 15330 S. LaGrange Rd.
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

MAIL TO:

WAYNE M. KWICOT SR.
279 S. Schmidt Rd
Bolingbrook, IL 60440

9705 RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: