

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1206168



DEPT-01 RECORDING

\$25.50

TRACES FROM 0000 02/10/97 12:29:00

BOOK # B J * - 97 - 095347

COOK COUNTY RECORDER

97095347

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY MARTIN/ DIV. NOT REMARR. 12049 S. STEWART, CHICAGO, ILLINOIS 60628

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of FEBRUARY 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26498261 to the premises therein described as follows, situated in the County of COCK, state of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

97095347

FILED

25.50
08

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Property of Cook County Clerk's Office

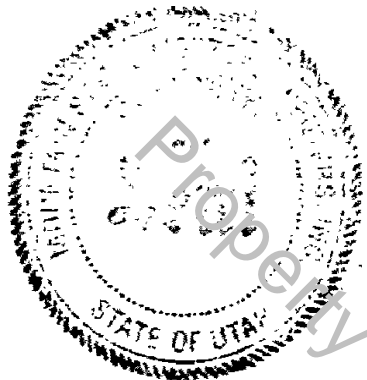
PROPERTY

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-28-208-034

Address(es) of premises: 12049 S. STEWART, CHICAGO, ILLINOIS 60628

Witness my hand and official seal ON, this day of January 17, 1997.



Donna Patterson

DONNA PATTERSON Vice President

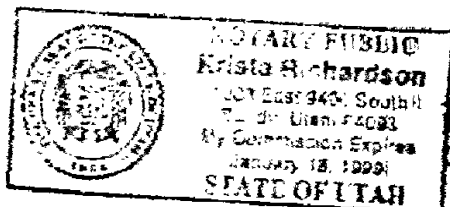
Linda Malin

LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of January 17, 1997.



Krista Richardson

KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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THE NORTH 40 FEET OF THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE TOWN AND RANGE BOUNDARY LINE AS SHOWN ON THE PLAT OF SAID SECTION AS FOLLOWS:

BEGINNING AT A POINT IN THE ORIGINAL 100 FEET NORTHERLY CORNER TO MAIN LINE OF BLUE ISLAND RAILROAD COMPANY, 27 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 28 MEASURED ALONG SAID RIGHT OF WAY LINE; THENCE NORTH ALONG THE EAST LINE OF STEWART AVENUE 100 FEET; THENCE EAST PARALLEL WITH SAID RIGHT OF WAY LINE 131.4 FEET; THENCE SOUTH BY A RIGHT ANGLE 100 FEET TO THE NORTHERLY CORNER TO MAIN LINE OF SAID RAILROAD; THENCE SOUTH 60 DEGREES 00' 00" NORTHERLY 100 FEET TO THE POINT OF BEGINNING. BEING 100 FEET IN LENGTH.

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5/10/2015