PREPARED BY

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR #228 CHICAGO, IL 60613

97096634

(ST 94008) corporate assignment of mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Industry in starce Co. A.F., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 1997, executed by HENRY F ADAMOWSKI AND DELORES ADAMOWSKI HIS WIFE, AS JOINT TENANTS to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 97062932 described hereinafter as follows:

LOT 14 IN OLIVER L WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6 AND LOTS 1, 2, 5, 6, 7, AND 8 IN BLOCK 7 IN SEVERNS ROSCOE STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#13-19-424-014

PROPERTY ADDRESS: 3315 N NATCHEZ CHICAGO IL 60634-

TOGETHER with the note of victes therein described or referred to, the money due and to become use thereon with interest, and all rights accrued or to accure under said Reserves Estate Mortgage.

PAN AMERICAN POLANCIAL SERVICES, INC.

COOK COUNTY HOWARD DUROSEN V.P./TREASURER
RECORDER

JESSE WHITE

STATE OF ILLINOIS ) COUNTY OF COOK

SKOKIE OFFICE

before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD D. ROSEN known to me to be the V.P./TREASURER of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of \said corporation.

OFFICIAL SEAL NATALIE A HUGLEY NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 02/07/00

## **UNOFFICIAL COPY**

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