

Prepared By:

**UNOFFICIAL COPY**

97096122

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-61 RECORDING \$25.50  
7:0011 TRAN 5583 02/10/97 14:24:00  
48150 K P \*97-096123  
COOK COUNTY RECORDER

H-25505

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007298029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANYS 1/b/a CARL I. BROWN MORTGAGE

*JOE T. REST*

97096122

2550  
B3

all the rights, title and interest of unto signed in and to that certain Real Estate Mortgage dated JANUARY 7, 1997--  
executed by ~~JUVENILINO TAPIA & LUIS GONZALES & LUIS CALDERON~~  
JUVENTINO

to ALTA MORTGAGE CORPOR  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

4044 N. LINCOLN AVEN, CHICAGO IL. 60618  
and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. COOK County Recor's, State of ILLINOIS, as Document  
hereinafter as follows: (See Reverse for Legal Description) described  
Commonly known as

5622 SOUTH WHIPPLE CHICAGO IL. 60629  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ALTA MORTGAGE CORPOR

On JANUARY 7, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*MARY HUGHES* // SIMON TRACHTENBERG  
known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Kathleen A. Hughes*  
DUPAGE County,

My Commission Expires 9-23-2000

By: *MARY HUGHES* SIMON TRACHTENBERG  
Its: PRESIDENT

By:  
Its:

Witness:

OFFICIAL SEAL  
KATHLEEN A. HUGHES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 AND THE NORTH 1 FOOT OF LOT 11 IN  
BLOCK 3 IN WEST ENGLEWOOD, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Cook County, Illinois:  
THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 AND THE NORTH 1 FOOT OF LOT 11 IN  
BLOCK 3 IN WEST ENGLEWOOD, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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