

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 083795-5

PROPERTY ADDRESS:
3124 190TH STREET
LANSING IL 60438

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

97096136

DEPT-92 RECORDING 423.50

141008 TRAN 2018 02-10/97 14:53:00

45189 # B.J * -97-096136
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LINN R. LASATER AND ROBERTA L. HIBLER, N/K/A ROBERTA L. LASATER

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK OF LANSING
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-10-92	92047265	01-24-92	33-06-205-026

97096136

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 01-02-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 15, 1997

BY: *[Signature]*
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXP 08/10/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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1/1/2020

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 70 IN THOMAS TOEPFER'S OAKWOOD UNIT 2 BEING A SUBDIVISION OF PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

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