

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 945264-0

PROPERTY ADDRESS:
6126 EMERSON ST
ROSEMONT IL 60018-4422

DRAFTED BY & RETURN TO:
Renitha Lewis
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

97096143

BEH-01 RECORDING

\$23.50

14:008 TRAN 2016 02/10/97 14:54:00

45166 B J *-97-096143
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DANNY W. DREHOBL AND KELLY DREHOBL, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-2-93	93447393	6-21-93	12-04-212-051

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-02-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 15, 1997

BY: *G. Suddick*
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED *G. Suddick* Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor **97096143**
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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1/1/2024

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 147 AND LOT 148 IN L.W. DYNIEWICZ'S HIGGINS DEVON GARDENS, BEING A RESUB OF LOT 4 IN JARNEKES DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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