RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 081609-0

PROPERTY ADDRESS: 113 S PAULINA ST CHICAGO IL 60612

DEPT-01 RECORDING

\$27.00

DRAFTED BY & RETURN TO: Renitha Lewis CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

97096156

140008 TRAN 3016 02/19/97 14:57:00 45:179 + BJ +-97-096:156

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT & CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

FIRST CHICAGO TRUST CO OF ILLINOIS TR NO RV-011946 UTA DATED 1-7-93 AND RICHARD J. RACIBORSKI

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

1)ATE OF RECORDING PERMANENT INDEX

NUMBER

1-21-93

93071660

1-28-93

17-18-214-006-0000

ASSIGNMENT OF RENTS RECORDED IN DOC NO 93071661

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-30-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 13, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS G/ SUDDICK Vice President

ON 01-13-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

97096156

MARY MAN RED Notary Public, Macomb County, ME My Commission Expires Jan. 30, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITHATHE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

LOAN NO.

081609-0

LEGAL DESCRIPTION OF PROPERTY:

LOT 12 IN PARK BANK SUB OF BLOCK 14 AND PART OF BLOCK 11 AND SYNDER STREET VACATED LYING BETWEEN SAID BLOCY 14 AND 11, ALL IN S.F. SMITH SUB OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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