UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 077670-8

PROPERTY ADDRESS: 6830 W 180TH CT TINLEY PARK IL 60477

DRAFTED BY & RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

. DEFT-01 RECORDING

\$23.90

7500 G TRAN 2016 02/10/97 14:57:00

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KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSEPH FESSLER, MJSO KNOWN AS JOSEPH E. FESSLER AND DOROTHY FESSLER. ALSO KNOWN AS DOROTHY M. FESSLER, AS JOINT

OF THE FIRST PART TO SAID INTERSTATE BANK OF OAK FOREST OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

10-19-95

DOCUMENT NUMBER

95-721864

DATE OF

PERMANENT INDEX

RECORDING

10-23-95

NUMBER 28-31-301-011

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-03-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 15, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY: **G.** SUDDICK

Vice President

ON 01-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUUDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICATRAVLOR)

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MRY PUBLIC - CAKLANG SUUTIT MA -- Juny Suidh Ekr 06 12 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNICOPTELE ONLIN ANCE COMPANY LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

#0776708

POLICY NO.: 1410 007519152 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 9 IN BRIANNE'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 5 AND ALSO THAT PART OF WEST 180TH STREET, LYING SOUTH OF THE SOUTH LINE OF LOT 6 IN BLOCK 5, NORTH OF THE NORTH LINE OF LOT 1 IN BLOCK 6, EAST OF THE WEST LINE OF SAID LOT 6 IN BLOCK 5. EXTENDED SOUTH AND WEST OF THE EAST LINE OF SAID LOT 6 IN BLOCK 5, EXTENDED SOUTH, ALL IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 MIT, 1.

COOK COUNTY CLOTH'S OFFICE OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97096158

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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