

Record and Return to:  
GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

LN# 0000000016165540  
0758895577

2152

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POOL # 3333333

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

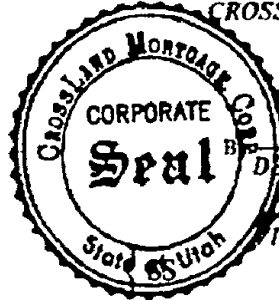
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPIUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**  
parcel # 13071320160000  
-Assign from Rose to Crossland  
3/37/95 Debt DW9 5205686.

all beneficial interest under that certain Mortgage dated 03/14/95  
executed by ANNIE M FARRAGHER

to Rose Mortgage Corporation, Mortgagor  
and recorded as Instrument No. 95180512 on 3/17/95 in book  
page , of Official records in the County Recorder's office of COOK  
County, IL , describing and therein as described in said Mortgage referred  
to herein. Commonly known as address:  
6919 WEST FARRAGUT  
CHICAGO IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP

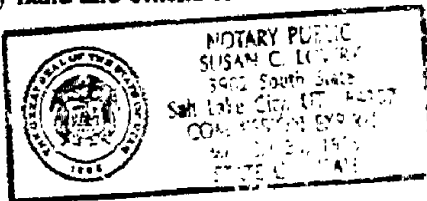


DENNIS JEFFERY, ASST. VICE PRESIDENT  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE

Be It Remembered That On This 27TH DAY OF JULY 19 95  
before me, the undersigned authority, personally appeared DENNIS JEFFERY  
who is the ASST. VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal

(seal)



\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107  
Prepared By: JAY CARTER , 625 Maryville Centre Drive.

DEPT-01 RECORDING

740008 TRAN 3018 02/10/97 15:21:00

45256 EUCR-97-096230

COOK COUNTY RECORDER

NOTARY PUBLIC

ST. LOUIS MISSOURI 63141

97096230

127.50

D.S.

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FUND MORTGAGE FORM  
Schedule A - Continued

Policy No.: 5381423

4. Legal Description:

LOT 8 IN BLOCK 6 IN MCCOLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK, IN THE WEST HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-07-132-016-0000

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97096530

Member No.  
2530

OMC  
1472944



SIGNATURE OF ATTORNEY

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