

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LINDA J. HAUSER
FRANK J. ANNUNZIO
5919 W. WILSON
CHICAGO, IL 60630

97096287

DEPT-01 RECORDING

\$23.50

750008 TRAN 3026 02/10/97 15:54:00

75314 B J *-97-096287

COOK COUNTY RECORDER

SEND TAX NOTICES TO:

LINDA J. HAUSER A WIDOW and FRANK J. ANNUNZIO A
BACHELOR
5919 W. WILSON
CHICAGO, IL 60630

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA J. HAUSER A WIDOW and FRANK J. ANNUNZIO A BACHELOR, 5919 W. WILSON, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of September, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94837590, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 3 IN WALTER G. MCINTOSH WILSON AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/4 OF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-17-218-003

Address(es) of premises: 5919 W. WILSON, CHICAGO, IL 60630

97096287

Witness Our hand(s) and seal(s), this 7TH day of JANUARY 1997

By: Anne L. Conro ANNE L. CONRO ASSISTANT VICE-PRESIDENT (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.

RENA SCHOL

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 7TH day of JANUARY 19 97, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and

and known to me to be the ASSISTANT VICE-PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecniak
Notary Public in and for the State of ILLINOIS

Residing at _____
My commission expires _____

“OFFICIAL SEAL”
Laurie J. Kmiecniak
Notary Public, State of Illinois
My Commission Expires 02/26/00

2350
K

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