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Trustee's Beed

Evergreen Bank

97097441

3101 West 95th Street Evergreen Park, Illinois 60642 (708) 422-6700

| * | DEPT-01 RECORDING | \$25.50 |
|---|--------------------------|------------|
| | T40011 TRAN 5605 02/11/9 | 7 11:28:00 |
| | \$357 + KP *-97- | 097441 |
| | CBOX COUNTY RECORDER | |

| 1 | | | | _ | 15 | |
|-----------------|---|---|-------------------------|---|---------------------------|--|
| · 1 | This Indenture, Made this | 24th da | y of | A.D. 199 | by and between | |
| | 0 | | . BANK OF EVERGR | | | |
| 1 1 | national banking association ex | Y 6 | | Hith | October | |
| | r deeds in trust given pursuant to 75 Ronald Borkowski | 4 / 4 | * nnn101 | day | of | |
|) at | and Konaid Borkowski | | | | | |
| \(\frac{1}{2}\) | 12518 Archer Avenue, | Lemont, IL | County of | ook and State | of Illinois party of the | |
| دغ sc | econd part. WITNESSETH: | | | and July | or remove party or are | |
| | That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said part of the second part, the following described real estate situated in | | | | | |
| SU SU | | | | | | |
| G - | COOK | convey unto said part state of Illinois, to-wit: | of the second our | , the following describe | d real estate situated in | |
| E | That part of Lot 2 | in County Clerk's I | Division of Section 27, | . Township 37 North, | Range 11, | |
| E | • | • | | Commercing at the | | |
| | said Section 27; the | ence South 30 degree | East along the Wester | st corner of the Southwestly line of said Let 25. | 1,119.43 | |

East of the Phird Principal Meridian described as follows: Commetcing at the Northwest corner of said Lot 21, being 229.68 feet East of the Northwest corner of me Southwest 1/4 of said Section 27; thence South 30 degrees East along the Westerly line of said Lot 21, 1,119.43 feet to the Point of Beginning; thence continuing South 30 degrees East on said line 291.75 feet; thence Northwesterly at right angles to the last described line 198.27 feet; thence Northwesterly parallel to the Westerly line of said Lot 21, 701.75 feet to a point; thence Southwesterly 198.27 feet to the Place of Beginning, in Cook County, Illinois, Subject to a 33 foot Easement for Ingress and Egress and Public Utilities over the Easterly 33 feet thereof, in Cook County, Illinois.

See attacked legal

| Property Address: | e, Lemont, IL 60439 | |
|--------------------------------------|---------------------|--|
| Permanent Tax Identification No(s).: | -300-044-0000 | |

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TO HAVE AND TO HOLD the same unto said part Co the second part as aforesaidhis heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid.

| ATTEST:) KALUTA LE LATTURE ATT ASSISTANT TRUST CAFICER | VICE PRESIDENT & TRUST OFFICER |
|--|--|
| State of Illinois | |
| County of Cook | |
| I, <u>undersigned</u> a Notary Public in | ar d fo. said County, in the State aforesaid, DO HEREBY CERTIFY |
| • | Vice-President and Trust Officer of FIRST NATIONAL BANK OF |
| Assistant Trust Officer, respectively, appeared before me the said instrument as their own free and voluntary act, and set forth; and the said Assistant Trust Officer did also then a | Assistant Trust Officer thereof, personally known to me to be regoing instrument as such Vice-President and Trust Officer, and his day in person and acknowledged that they signed and delivered as the free and voluntary act of said Bank, for the purposes therein and there acknowledge that he was custodian of the corporate seal of aid instrument as his own freezaid voluntary act, and as the free and set forth. A.D. 19 97 NOTARY PUBLIC |
| MANCY J. MANSON Notary Public, State of Illinois My Commission Expires 3/23/2000 | My commission expires: 3/23/00 |
| Mul recorded instrument to: | Mail future tax bills to: |
| Rosealal Barkouroki | Same |
| 12518 archer ave. | _↔ |
| James J. 66 439 | |
| This instrument was prepared by: Joseph C. Fane | Ili, 3101 West 95th Street, Evergreen Park, Illinois 60642 |
| This instrument was prepared by: Joseph C. Fane | TD-8 REV 9/95 |

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EXHIBIT A

That part of Lot 21 in County Clerk's Division of Section 27, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of said Lot 21; being 229.68 feet East of the Northwest corner of the Southwest 1/4 of said Section 27; thence South 30 degrees East along the Westerly line of said Lot 21, 715.93 feet to the point of beginning; thence continuing South 30 degrees East on said line 654.07 feet to a stone monument at a corner of said Lot 21; thence South 58 degrees 45 minutes, 255.07 feet to the center line of Archer Road as paved; thence Northeasterly along the center line of Archer Road as paved, 77.49 feet; thence Northwesterly on Proposition of Cook County Clark's Office a line parollel to the Westerly line of said Lot 21, 860.85 feet; thence Southwesterly 198.27 feet to the place of beginning, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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