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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97097519

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 7122 02/11/97 09:24:00  
4440 # SK \*-97-097519  
COOK COUNTY RECORDER

4195904/yt

ABOVE SPACE FOR RECORDER'S USE ONLY

23.00  
ju

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN H. RODRIGUEZ AND MODESTA RODRIGUEZ, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 11, 1994, and recorded on August 12, 1994, in File 94716774 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 292 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 293 IN J.W. MCCORMACK'S WESTMORELAND BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
PIN#15081070550000

Address(es) of premises: 1424 SPEECHLEY BOULE, BERKELEY, IL, 60163

Witness our hands and seals October 9, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chemical Residential Mortgage Corporation  
f/k/a Margaretten & Company, Inc.

97097519

Box 116

By: Steph B Stewart  
Stephanie B. Stewart  
Assistant Vice President

Attest: Alice M. Miller  
Alice M. Miller  
Assistant Secretary

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11/17/2011

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 9, 1996 .



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Rita Ford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0081907839625  
County of Cook  
Investor Number: 702  
Investor Category:  
Investor Loan Number:

11.00  
Revised 3/95

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