ELEASE DEED MAIL TO Contimortgage Corporation 1500 Enterise Road DEPT-01 RECORDING \$25.50 Horsham, PA 19044 T#0009 TRAN 7125 02/11/97 10:46:00 NAME & ADDRESS OF PREPARER 1453 † SK - *-97-097628 COOK COUNTY RECORDER Contimortgage Corporation 500 Enterprise Road Horsham, PA 19044 RECORDER'S STAMP Know All Men by These Plesents, That Provident Bank of Maryland 114 East Lexington Street, Baltimore, MD 21203 of the County of Baltimore and State of Maryland for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, james M. Ellis and Shirley A. Ellis convey, release and quit-claim unto 10029 S. Ederhart, Chicago, Illinoia, 60628 of the County of Cook and State of Illinois —— all right, title, interest, claim or demand whatsoever _____ may have acquired in, brough or by a certain _____ bearing date the A.D. 19 93, and recorded in the Recorder's Office of Cook County, in 25th day of March the State of Illinois, as Document No. 93250064, to the premities therein described, situated in the County of , State of Illinois, as follows, to wit. 37007628 TENTIAL WILL DEUTANCE COPPONICION NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS _____ hand ____ and seal ____ this _____ this ____ this ____ this _____ this ____ this ____ this ____ this _____ this ____ this ____ this _____ this ____ this _____ this ______ this ______ this _____ this _____ this _____ this _____ this _____ this ______ this ______ this ______ this _____ this _____ this _____ this ______ this _____ this ______ this ______ this _______ this ______ this ______ this ______ this _______ this _______ this ______ this ______ this (SEAL) Provident Bank of Maryland EL DRUGGOLE, VICE PRESIDENT (SEAL)

Dt 1044

UNOFFICIAL COPY

STATE OF MARIAND County of BALTIMEE S

I, the undersigned, a Notary Public in and for sa		-				FY
THAT J. MICHAEL DRIMGOOLE, VICE PRESIDENT AND M						
personally known to me to be the same personal before me this day in no					_	
instrument, appeared before me this day in pesseled and delivered the said instrument as			_		sign	•
therein set forth, including the release and waive			•	act, for the i	ises and purpo.) - 3
Given under my hand and notarial seal, th		-			, 19 9 6	
000			3 12	Am		
My commission expires on 2/1/97	19	JOHN(S) KOI	HLERSCHM	DT	Notary Pub	lic
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LEGAL DESCRIPTION

MP 913309 Policy No.

LOT 872 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BUING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 2/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

25-0-403-010

END OF SCHEDULE A.

Full \$4-07593 GENT GORP. OF IL LGI.BARD, IL SUITA-3108 Crt's Orgica

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Property of Cook County Clark's Office

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