## SATISFACTION OF MONTGACE ALCOPYTHIS SPACE RESERV

	THIS SPACE RESERVED
Acct.# 210029 THIS INDEBTEDNESS Secured by a Mortgage executed by JOSE A. NEVAREZ AND ELIZABETH NEVAREZ, HIS W TENANTS TO SECURITY FEDERAL BANK A F.S.B. on this date JANUARY 23, 1991 and recorded in Document of COOK County. in the State of ILLINOIS on this date been fully paid, satisfied and released this date DECEMBER	No. <u>91040344</u> JANUARY 25, 1991 has
PIN# 32-17-226-001 VOL. 512	. PEFT-01 RECORDING \$23.50 . \$0007 TRAN 7125 02/11/97 10:52:00 , \$4573 \$ SK *-97-097648 . COUK COUNTY RECORDER
PROP. ADDRESS: 222 MAYFAIR PLACE CHICAGO HEIGHTS	Return to: Security Federal Bank Attn: Susan A. Baert P.O. Box 657 St. John, IN 46373
ATTEST:	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAVE COUNTY, INDIANA.  BY: The County of the County

STATE OF INDIANA

SS

COUNTY OF LAKE

7637648

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY. INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY. INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

January 6, 1997

BEVERLY A GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

97007648

210029

## UNOFFICIAL COPY

LOT 53 IN OLYMPIA TERRACE UNIT #4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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MAIL TO:

## UNOFFICIAL COPY

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