

MAILED
UNOFFICIAL COPY
97097650

PREPARED BY: WHEN RECORDED
MAIL TO: *Ann Thompson*
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02304476

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 7125 02/11/97 10:53:00
. #4575 # SK *-97-097650
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHN BAGGETT AND JEAN BAGGETT, HIS WIFE

JSS

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: August 31, 1976

Date Recorded: September 1, 1976

Book: N/A

Page: N/A

Document: 23620785

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1447 N LARAMIE AVE -14, CHICAGO

IL 60651

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 17, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



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K Klima
KENNETH KLIMA
REAL ESTATE OFFICER

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STATE OF MARYLAND

)

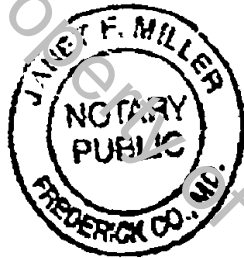
) ss

COUNTY OF FREDERICK

)

On this September 17, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

WYVERS TITLE INSURANCE CORPORATION
10501 ...
...
...

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SCHEDULE "A"

THE NORTH 10 FEET OF LOT 42 AND ALL OF LOT 43, 44, IN BLOCK 2 IN JOHN NELSON'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID NO: 16-04-206-004

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LOAN: 000002304476 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0075862355

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