

UNOFFICIAL COPY

This form was prepared by EMMA J. SHELL
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-8450

27332

97097781

Approved by
(5)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4005 02/11/97 10:10:00
#1270 # CG # -97-097781
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer, and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the State of Illinois (herein "Assignee"), whose address is _____, a certain Mortgage dated DECEMBER 30, 1996, made and executed by EMMA J. SHELL, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:
LOT 12 IN BLOCK 2 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-27-202-025

97097781

CKA 7128 S. Rhodes Ave., Chicago, IL 60619

such Mortgage having been given to secure payment of Forty Four Thousand and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 97-011746) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 30, 1996

Witness

COLE TAYLOR BANK

Witness

By: David Stiles
DAVID STILES
ASSISTANT VICE PRESIDENT

Attest

Seal:

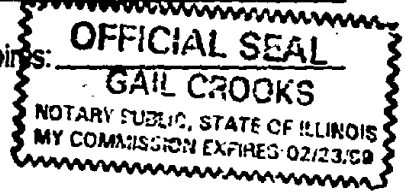
STATE OF IL
COUNTY OF COOK

97097781

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-10-97

Gail Crooks
Notary Public
My commission expires:



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