

# UNOFFICIAL COPY

97097862

**PREPARED BY:**

JENNIFER HERSHISER  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
AND WHEN RECORDED MAIL TO  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
LOAN NO. 3194909

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4005 02/11/97 11:48:00  
#1354 ÷ CG \*-97-097862  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRADLEY KULAT, SINGLE and SCOTT TAWSE and PAMELA KULAT-TAWSE, HUSBAND AND WIFE

and dated 2/4/97 to ESTATE MORTGAGE GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3954 N. SOUTHPORT, CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. , page(s) , as Document No. 97097861  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 17 1/2 FEET OF LOT 96 AND THE NORTH 1/2 OF LOT 97 IN DEZENG'S  
LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-26-420-026-0000  
ALSO KNOWN AS: 2534 N. SPAULDING, CHICAGO, ILLINOIS 60647  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On February 4th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Ellen D. Waller*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*Vice President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP INC 10/94

ESTATE MORTGAGE GROUP, INC

By: *Ellen D. Waller*

Its: *VICE PRESIDENT*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: *Jane E. Salas*

OFFICIAL SEAL

JANE E SALAS

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_ FOR OFFICIAL NOTARIAL SEAL

BOX 333-CTT

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Kopfer  
Dale

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