

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**FIRST NATIONAL BANK OF EVERGREEN, PART, AS TRUSTEE ... UNDER TRUST AGREEMENT DATED OCTOBER 4, 1982 AND KNOWN AS TRUST NUMBER 6966**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed dated the **8TH** day of **AUGUST**, A.D. 19 **91**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **91431082** and a certain Assignment of Parts dated the **8TH** day of **AUGUST**, A.D. 19 **91**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **91431083** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

97097168

DEPT-01 RECORDING 423.50  
T#0001 TRAN 2266 02/11/97 09:32:00  
#0872 + RC #-97-097168  
COOK COUNTY RECORDER

97097163

2350

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

Andrew Viola  
600 Oakland St. Drive  
Oakland Park Ill  
Oakland Park Ill - 202

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **27TH** day of **JANUARY**, A.D. 19 **97**

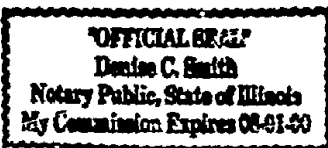
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *Noralee Coossens* **ASST. VICE** President  
Attest: *Joanne T. Hughes* **ASST. Secretary**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

**DENISE C. SMITH**

I, **DENISE C. SMITH**, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **NORALEE GOOSSENS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **JOANNE T. HUGHES** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this

**27TH** day of **JANUARY**, A.D. 19 **97**  
*Denise C. Smith*

NOTARY PUBLIC

SHN 10/15

BOX \_\_\_\_\_

**Release of  
Mortgage  
BY CORPORATION**

TO

**Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
**SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629**

BY: *Mary Lynn 1/9/97*

**LEGAL DESCRIPTION**

LOT 34 IN BLOCK 6 IN AVONDALE. A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6535 S WASHINGTON  
CHICAGO IL 60629

PERMANENT INDEX NO.: 19-24-218-013-0000

Property of Cook County Clerk's Office

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