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Legal
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Project No.: 1996-44
Assignor No.: 3510437
Pool No.: 0080167
Assignee No.:
Property Address:
2319 COWPER AVENUE
EVANSTON IL 60201
Investor No.:
PIN/Tax ID # 10-11-309-443

DEPT-01 RECORDING 423.50
TRAN 3056 02/11/97 10:33:00
#578 B J # -97-098573
COOK COUNTY RECORDER

7098573

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Newest Mortgage, Inc., A California Corporation** whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **05/04/94** as Document No.: **94401816**
in Book: at Page: as Certificate #:

Original Loan Amount is \$ **203150.00** Loan Date: **04/29/94**
Original Mortgagor: **JODI L. PERSON, UNMARRIED** DEPT-01 RECORDING 423.00
TRAN 3059 02/11/97 11:05:00
#5517 B J # -97-098573
COOK COUNTY RECORDER
Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

DATE OF TRANSFER: 05/16/96

Attest:
Pat Musselwhite
Assistant Secretary
State of Maryland
County of Frederick



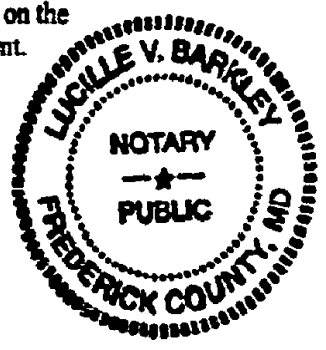
Officer:
Toni McCormick
Vice President

On **05/16/96** before me, **Lucille V. Barkley**, the undersigned, personally appeared **Toni McCormick**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland
My commission expires: 12/07/99



FHLMC
1270



97038573

Handwritten signature/initials

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Property of Cook County Clerk's Office



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Pool Number 0080167

Loan Number 3510437

State IL County name COOK

LEGAL DESCRIPTION:

LOTS 105 AND 106 IN HASTING'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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