

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

SHARLY G ANTEPENKO
1222 CIRCLE AVE
FOREST PARK, IL 60130

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
11182919 00207
COOK IL

DEPT-01 RECORDING

\$27.50

TAXIDEB TRAM 3065 02/11/97 11:31:00

ISSUE # BJ *-97-098601

COOK COUNTY RECORDER

97098601

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SHARLY G ANTEPENKO
ANTHONY J CIMINO

to CTX MORTGAGE COMPANY

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated October 26th, 1992, calling for the original principal sum of _____

ONE HUNDRED THIRTY EIGHT THOUSAND FOUR HUNDRED DOLLARS
AND 00/100

dollars

(\$ 138,400.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93-152240

COOK

County, ILLINOIS

, more particularly described as

follows, to wit:

LOTS 127 AND 128 IN THE 12TH STREET* SUBDIVISION *SYNDICATE IN THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-24-202-010 AND 15-24-202-011

PROPERTY ADDRESS: 1222 SOUTH CIRCLE AVENUE, FOREST PARK, ILLINOIS 60130.

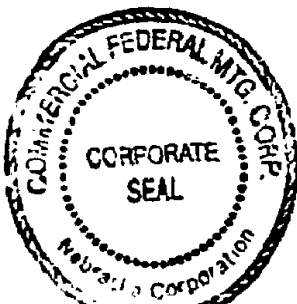
ASSIGNMENT RECORDED IN DOC.# 93-157111 FILED 03/02/93.

97098601

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of January, 1997

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50
8

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Property of Cook County Clerk's Office

970956016

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11182919
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January
19 97, personally appeared TAMMY H. TUSA and
VICE PRESIDENT

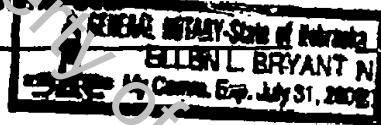
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal

My commission expires:



Ellen L. Bryant

Property of Cook County Clerk's Office

97038601

11/27/96
EB

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