## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23,50

T#0002 TRAN 3069 02/11/97 12:01:00

COOK COUNTY RECORDER

97098665

LOAN #: 580927 STATE OF ILLINOIS

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POOL #: E62576

RBMG LOAN #:

207403

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, in undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 11/22/95 executed by

WALTER J JOHNSON AND LILLIF WHISON, HUSBAND AND WIFE

and recorded in Book/

, Document No.

95843118

, Page/

12/05/95

T. (ID# 24-17-401-029

COOK

County Records, State of Illinois; property

being located at

1056 W 107TH PLACE CHICAGO IL 60643-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Ban colores Mortgage Group, Inc.

Assistant Vice President

Paula W. Walden

**Assistant Secretary** 

STATE OF South Carolina

la li le

COUNTY OF Richland appeared Debra Miller

On December 10, 1996

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being oury sworn by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said is summent was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commisside Expires:

Watery Public 02/24/2002

Propered by and Return to: R JAIKFR

Resource Bancsbares Mortgage Group, Inc. 7909 Farklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4746

12/10/96 MEL 4 E62 08/96

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LOAN #: 580927

## UNGFESS CALRENG ON P. Y07403

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

**MORTGAGOR NAME:** 

WALTER J JOHNSON AND LILLIE JOHNSON, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT TWO IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN LOTS AND VACATED STREETS AND ALLEY IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 17 NORTH, RANGE 124, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FERLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 20, 1959, AS DOCUMENT NUMBER 1881139.

Droberty Or Cook County Clerk's Office

**97**0986**65** 

R WALKER

# source Baischares Mortgage Group, Inc.
1:09 Parkline Road, Suite 150
POLUMBIA, SC 29223
1(800)933-2890 EXT. 4746
12/10/96 MEL 4 E62 08/96

Prepared by and Return to:

page 2

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