

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
1997 03 20 12:04:00  
BOOK # BJ \*-97-098683  
COOK COUNTY RECORDER

97098683

LOAN #: 593918 POOL #: 250557A RBMG LOAN #: 919320  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 03/11/96, executed by NADIRSHAH HUSSAIN AND ANJUM HUSSAIN, HUSBAND AND WIFE

and recorded in Book/ , Document No. 96213088 , Page/ , on 03/20/96

Tax ID # 10-19-119-027-000 COOK County Records, State of Illinois; property being located at 8548 N. BELLEFORTE PLACE NILES IL 60714-0000

TOGETHER with the note or notes therein described or referred to, all money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

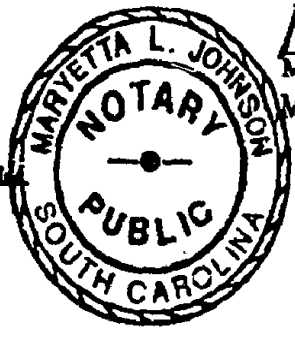
Attest: Resource Bancshares Mortgage Group, Inc.

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

*D. Chris Johnson*  
By: D. Chris Johnson  
Its: Assistant Vice President



On December 02, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument it was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Maryetta L. Johnson*  
Maryetta L. Johnson  
Notary Public  
My Commission Expires: 02/24/2002

Prepared by and Return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 4746  
12/02/1996 MEL 5 FNMA 12/96

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Property of Cook County Clerk's Office

LOAN #: 593918

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POOL #: 250557A

FBMG LOAN #: 910320

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

NADIRSHAH HUSSAIN AND ANJUM HUSSAIN, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 29 IN EAST NILES GARDENS, SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF LOT 4 IN WHITE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE <13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1956 AS DOCUMENT NUMBER 1663066

Property of Cook County Clerk's Office

Prepared by and Return to:  
R WALKER

Resource Bancshares Mortgage Group, Inc.

7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

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