

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

97098744

TRANS TRAN 3972 02/11/97 12:33:00

45890 # B.U \* -97-098744

COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:

M. BOSLER

WHEN RECORDED MAIL TO:

HOME SAVINGS OF AMERICA, FSB

P.O. BOX 60015

CITY OF INDUSTRY, CA 91716-0015

LOAN NO. 1843825-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

1489668

For Value Received, the undersigned holder of a Mortgage (herein Assignor) whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404, does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE**

4206

(herein "Assignee"), whose address is

a certain Mortgage, dated 14th MARCH, 1996, made and executed by

LILLIAN Y. MOSIER AND PAUL N. MOSIER, WIFE AND HUSBAND,

97098744

to and in favor of Home Savings of America, FSB upon the following described property situated in Cook County, ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Recorded 33096

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY TWO THOUSAND AND NO/100 (\$ 232,000.00) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 96-211792) of the PUBLIC Records of COOK County, ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 10, 1996

Witness: David McCarty HOME SAVINGS OF AMERICA, FSB

Witness: [Signature]

By Chris Goode  
CHRIS GOODE, Vice President

Attest: [Signature]

NOTARY ACKNOWLEDGMENT FORM APPEARS ON THE REVERSE SIDE

25.50

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STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

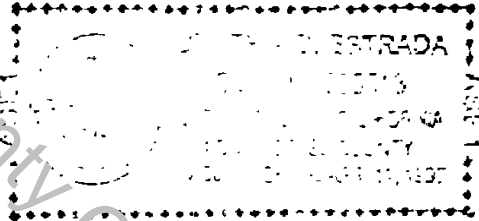
On APRIL 10, 1996 before me CYNTHIA D. ESTRADA, Notary Public,  
personally appeared CHRIS GOODE, VICE PRESIDENT

personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)



97092714

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## EXHIBIT "A"

LOT 180 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN 02-21-310-018

R.F.C  
8400 Normandale Lake Blvd. # 600  
Minneapolis, MN 55437  
Attn: Central Document Repository



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Property of Cook County Clerk's Office

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