COMERICA MORTGAGE CORPORATION MC-7110

PO BOX 659

DETROIT, MI 48231-7110

Drafted By:

AMY SCHORNAK COMERICA MORIGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110

DEFINITE RECORDING

\$25.50

3483052 ANDREW L TURNER 12/23/96

10 6 TRAN 3079 82/11/97 12:57:98 #TF 4 5 J #-97-098759 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANDREW L. ANGEL M. TURNER, FUSBAND AND WIFE	TURNER AND	
to COMERICA MORTGAGE CURPORATION	and thereafter assigne	d to
	dated11/19/93 ca	
for the original principal sum of EIGPLY BIGHT THOUSAND SIX HU	UNDRED DOLLARS AND 00/100	
dollars (\$ 88,600.00), and re anded in Mortgage Record	,page	
and or Instrument #_R93-275505, of the exceeds in the office of the	he Recorder of COOK	
County, ILLINOIS more para sularly described as	s follows, to wit:	
TAX PARCEL ID:02-03-417-004-0000		

SER ATTACHED FOR LEGAL LFGCRIPTION.

Property Address:

117E PINE AVE

ROSELLE, IL 60172

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of January

COMERICA MORTGAGE CORPORATION

GREGORY

SENIOR VICE PRESIDENT

Corporate Seal

H_REL3

Property of Cook County Clerk's Office

C. L. Alige

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN	. 1
County of MACOMB COUNTY ACTING	IN OAKLAND
Before me, the undersigned, a Notary Pul	lic in and for said County and State this 9th day of January
19 97, personally enpeared ELIZABE	TH A. MORTON and
GREGORY QUICK	VICE PRESIDENT
SENIOR VICE PRESIDENT	and respectively, of
COMERICA MORTGAGE CORPORATI	
who as such officers for and on its behalf	acknowledged the execution of the foregoing instrument.
Witness my hand and Notanal Seal	
My commission expires: 10/07/98	Notary Public CHERYL M. PRICE MACOMB COUNTY ACTING IN OAKLAND

37036753

Dis Clark's Office

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Loan No. 3483062 ANDREW L TURNER

LEGAL DESCRIPTION

THAT PART OF LOT 3 OF OWNERS'S DIVISION OF VACATED WOODWORTH'S ADDITION TO ROSELLE, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 16, 1923, IN BOOK 10 OF PLATS, PAGE 37 AS DOCUMENT NO. 162849, IN DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 3, 60 FEET EASTERLY OF THE NORTHWEST CURVER THEREOF; THENCE SOUTHERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT 3, 173.1 FEET; THENCE EASTERLY PARALLEL TO THE NORTHERLY LINE OF SAID LOT 60 FEET; THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT 3, 173.1 FEET TO THE NORTHERLY LINE THEROEF; THENCE WESTERLY ON Cook County Clark's Office THE NORTHERLY LINE OF SAID LOT 3; 60 FEET TO THE PLACE OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

\$769875**9**

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CSL BEDLE