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97098835

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 8279 02/11/97 13:34:00  
#1045 # RC #-97-098835  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That REBECCA A. CHRISTMAN  
AS SUCCESSOR TRUSTEE  
of the County of COOK and State of ILLINOIS for  
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed,  
do hereby remise, convey, release and quit-claim unto EVA M. MILLS  
of the County of COOK and State of ILLINOIS  
all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain  
MORTGAGE bearing date the 1<sup>st</sup> day of JUNE, 1995  
and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS as Document No 95394272 in Book --- of records, Page  
--- to the premises therein described, as set forth below, situated in the CITY OF CHICAGO  
County of COOK in the State of ILLINOIS together with all  
appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been  
paid, cancelled and surrendered.

720  
v1

97098835

CONNOR TITLE SERVICES, INC.  
633521

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Property of Cook County Clerk's Office

PROPERTY DESCRIPTION:

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LOT 21 IN HENRY J BLUHM'S SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 1 AND THE RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTHERS; SUBDIVISION OF THEAT PART WESTERLY OF THE RIGHT WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 9146 S CARPENTER  
CHICAGO, IL 60620  
TAX ID # 25-05-402-051

WITNESS My hand and seal, this 17 day of JANUARY, 1997

*Rebecca A. Christman*

REBECCA A. CHRISTMAN  
AS SUCCESSOR TRUSTEE

STATE OF ILLINOIS SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT REBECCA A. CHRISTMAN, AS SUCCESSOR TRUSTEE personally known to me to be the same person IS whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 17 day of JANUARY, 1997

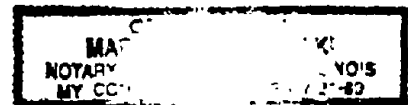
This instrument was prepared by:



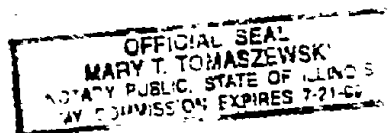
*M. Tomaszewski*  
Notary Public

97098835

M. TOMASZEWSKI  
5455 W. TOUHY  
SKOKIE, IL. 60077



Mail to Heritage Bank  
4101 W. 118th Street  
Country Club Hills  
60478



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