

# UNOFFICIAL COPY

97098032

## DEED OF RELEASE (Corporation)

DEPT. OF RECORDING \$13.50  
TRAFFIC TRAN. SEFF. 01 11 97 10:55 AM  
#1078 + IR #--97-098032  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by OTIS E. CHISM, JR., AND RELINDA M. CHISM, HIS WIFE

dated OCTOBER 04, 1993, and recorded OCTOBER 06, 1997, in the office of  
the RECORDER of COOK, ILLINOIS (State), under Document  
No. 93802137 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:  
**LOT 13 (EXCEPT THE NORTH 15 FEET) IN BLOCK 3 IN BOLWHECK'S ADDITION TO JACKSON  
PARK, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH  
EAST 1/4 AND THE WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH  
EAST 1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 20-36-216-031  
AKA: 8159 S JEFFREY  
CHICAGO, IL 60617

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In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 13 day of JANUARY, 1997.

Attest:

J.A. PIKUL Assistant Secretary

By D.A. MAY Vice President

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

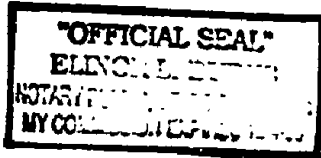
On this 13 day of JANUARY, 1997 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission Expires:

*Eleanor L. Deen*  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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COOK COUNTY CLERK'S OFFICE  
JAN 1 2008