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WARRANTY DEED

131-626542

97099416

AFTER RECORDING RETURN THIS INSTRUMENT TO:

DEPT-01 RECORDING \$25.00
TAGS: TRAN 2200 01-11-96 124-5800
45523 + C.J. * -97-099416
COOK COUNTY RECORDER

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211



2580

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Roseland Institute of Positive Development, 11626 South Wester, Chicago, IL 60643** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1329 West 112th Street, Chicago, IL 60643** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

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SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of October, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 8035

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Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Martene Taylor

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

10/29/96 Ku Ause
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Lisa Simon a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument
bearing the date of October 28 1996 by virtue of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part 200, Subpart. D. appeared before me this day in
person and acknowledge that she signed, sealed and delivered the same instrument as her free
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of October, 1996

OFFICIAL SEAL
LISA SIMON
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. JUNE 3, 1999

Lisa Simon
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

Roseland Institute of Positive Development
11626 South Wester
Chicago, IL 60643

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LOT 12 IN BLOCK 4 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 AND 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1329 WEST 112TH STREET, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-20-110-012, VOL. 465

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