

# UNOFFICIAL COPY

## WARRANTY DEED

131-756770

### 97099419

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**PHILIP A. NICOLSI & ASSOCIATES**  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

DEPT-01 RECORDING \$25.50  
145010 TRN 7267 02/11/97 12:46:00  
45572 C.J. \*-97-099419  
COOK COUNTY RECORDER



2550

**THIS INDENTURE WITNESSETH:** that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner. (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **The Hunter Institute, 5901 North Cicero Avenue, #G2, Chicago, IL 60647** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1518 North Tripp Avenue, Chicago, IL 60651** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 16 day of December, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 9418

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Property of Cook County Clerk's Office

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Sealed and Delivered  
in the Presence of:

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_

*[Handwritten signature]*  
\_\_\_\_\_  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

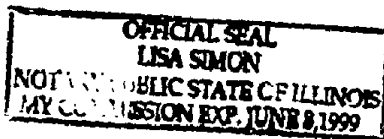
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

*12-18-96* *[Handwritten signature]*  
\_\_\_\_\_  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Lisa Simon a Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me  
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument  
bearing the date of December 16, 1996 by virtue of the authority vested in her by the Code of  
Federal Regulations, Title 24, Chapter 11, Part 200 Subpart D, appeared before me this day in  
person and acknowledge that she signed, sealed and delivered the same instrument as her free  
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 16 day of December, 1996



*[Handwritten signature]*  
\_\_\_\_\_  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

*AND MAIL TO:*  
The Hunter Institute  
5901 North Cicero Avenue, #G2  
Chicago, IL 60646  
*Affn: Gerald Lupton*  
\_\_\_\_\_  
\_\_\_\_\_

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LOT 269 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-03-204-012

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