SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made and entered into this 12 day of Victor, 1934, by and between Woodfield Financial Consortium, L.P., a Delaware limited partnership ("Lender") and LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bank, a national banking association, not personally but solely as Trustee under the Trust Agreement dated March 21, 1979, and known as Trust Number 101568 ("Borrower").

RECITALS 38

A. Lender and Borrower are parties to a certain loan transaction in which a certain Promissory Note in the original principal amount of \$31,000,000 is secured by the documents listed on Exhibit B attached hereto (collectively the "First Loan Documents"). Among said documents 15 a Mortgage, Assignment of Rents and Security Agreement secured by the property legally described in Exhibit A attached hereto.

37848030

- B. Concurrently herewith, Lender and Borrower have entered a new loan transaction in the amount of \$7,000,000 and, in connection therewith, have entered into (among other documents) and have recorded the documents listed on Exhibit C attached hereto (collectively the "Second Loan Documents"):
 - C. Notwithstanding the priority in time of the recording of the First Loan Documents, Lender and Borrower desire to subordinate the lien of the First Loan Documents to the lien of the Second Loan Documents.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. The lien of the First Loan Documents shall be subject to, subordinate and junior to the lien of the Second Loan Documents.
- 2. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 3. This Agreement is executed by LASALLE NATIONAL TRUST, N.A. (for the purposes of this Section called the "Bank"), not personally but as Trustee under Trust No. 101568, as afcresaid, in the exercise of the power and authority conferred upon and fixed in it as such Trustee under said Trust, and it is understood and agreed that nothing herein contained shall be construed as creating any liability on the Bank, as Trustee under Trust No. 101568, as aforesaid, to perform any covenant, either expressed or implied herein contained, all such liability, if any, being expressly

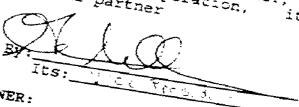
OFFICIAL COP

waived by Lender and by every person now or hereafter claiming

In witness whereof, the parties have caused this Agreement day and year first above written.

Moodfield L.P., a Delaware limited partnershi:

Moodfield Financial, general partner corporation, inc.



BORROWER:

LaSalle National Trust, N.a., not individually but solely as Trustes, March 21, 1979 and known as Trust No. 101568

A COOK COOK

Assignt Secretary

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

MICHAEL L. ELOWE NEAL, GERBER & EISENEERG
TWO N. LASALLE ST., SUITE 2100 CHICAGO, IL 60602

\$0181:6908N.COI:

BOX 333-CTI

STATE OF ILLINOIS)	
) ss	
COUNT OF COCK)	
- Cal Grant	Water to the second
Courty in the state aform	, a Notary Public in and for said said, DO HEREBY CERTIFY that
Lb - kills	Sald, LU HERENI CERTIFY that
Woodfield Financial Too	the time of of of of a Delaware corporation, the general
partner of Woodfield Fi	nancial Consortium , L.P., a Delaware
limited partnership, pers	conally known to me to be the same parson
who subscribed to the fore	going instrument as such Vice - current
appeared before me this	day in person and acknowledged that he
signed and delivered the	3 Sald instrument as his own free and
voluntar, act and deed an	nd as the free and voluntary act of such
entity. O	to the second se
100	
Given under my hand	d and notarial seal this far cay of
12.21 A.D. 19	96. OFFICIAL SEAL OFFICIAL SEAL
	OFFICIAL SEAL GLEN SPEAR OFFICIAL SEAL GLEN SPEAR NOTARY PUBLIC, STATE OF ILL NOS NY COMMISSION EXPIRES 12-1-2000
Ox	Notary Public NOTARY PUBLIC 12:12:00
	My Commission expires:
STATE OF ILLINOIS)	O _Z
) ss	τ_{\circ}
COUNT OF COOK	
,	
To the second	, a Notary Public in and for said
County in the state afor	resaid, DO MEREBY CERTIFY that
the second secon	5in 3(3)
President of LASALLE NATI	ONAL BANK AT DOT DOTE DOTE DO
Trustee under Trust Agree	ment dated March 21, 1979 and known as
**U26 NU. 10?700 1:	DPTP7D COLLAG TONE BONGERS
STATE TO MAKE A STATE OF THE ST	Accietant Committee at all a 1
are bereoughly known for me	: CO De EDe Same Dersons whose names are
President and legisters See	ing instrument as such Assistant Vice
this day in narcon and ack	cretary, respectively, appeared before me
the said instrument as the	nowledged that they signed and delivered
and as the free and volume	eir own free and voluntary act and deed ary act of the said Bank, as trustee as
aforesaid, for the uses and	purposes herein set forth; and the said
Assistant Secretary than	and there acknowledged that he, as
custodian of the corpora	ate seal of said Bank did affix the
corporate seal of said Ban	k to said instrument as his own free and
voluntary act of said Ran!	(AC Tructae ac aforacaid for the conta
and purposes therein set f	orth.
a- imbalia barior	orth.
Given under my hand	and notarial seal this $\frac{1940}{4}$ day of
<u> </u>	6.
ALGALIA .	Chan Tolk
"OFF TO THE	Notary Public Accha-
Sunra tradition of the state of	Notary Public Jack Talk

EXHIBIT A - CON'T.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL GRANT ROADWAYS EASEMENTS RECORDED NOVEMBER 25, 1981 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26070571, AND RE-RECORDED NOVEMBER 30, 1981 AS DOCUMENT NO. 26072946 IN, ON, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

EASEMENT PARCEL "E":

AN EASEMENT, 24.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SALE SETTION 12; THENCE NORTH 90 DEGREES, 00 MINUTES, CO SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 80.43 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 17 SECONDS EAST ALONG A LINE 80.43 FEET EAST (AS MEASURED AFORESAID) OF AND PAPPALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 357.01 FEET TO A POINT ON THE NORTH LINE THE SOUTH 357.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY EDAD) FOR ITS POINT OF BEGINNING: THENCE CONTINUING NORTH 90 DEGREES, 25 MINUTES, 17 SECONDS EAST A DISTANCE OF 720.29 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 597.58 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL "G":

AN EASEMENT, 24.00 FEET IN WIDTH, IN THE SOUTH LAST 1/4 OF SECTION 12, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 50.43 FRIT; THENCE NORTH CO DEGREES, 25 MINUTES, 17 SECONDS EAST ALONG A LINE 80.43 FEET EAST (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 ON TUP SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 1077.30 FEET AT A POINT ON THE NORTH LINE OF THE SOUTH 1077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 25 MINUTES, 17 SECONDS EAST A DISTANCE OF 163.22 FEET TO A POINT ON A LINE 1240.49 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, SAID POINT OF TERMINATION ALSO BEING 581.41 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENTS FOR SANITARY SEWER AND WATER MAIN, RECORDED NOVEMBER 25, 1981 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26070572, AND RE-RECORDED NOVEMBER 30, 1981 AS DOCUMENT NO. 26072947 IN, ON, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

EXHIBIT A - CON'T.

EASEMENT PARCEL "D":

AN EASEMENT, 10.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 MORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 90 DEGREES, 00 MINUTES, OG SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 121.16 FEET; THENCE NORTH CO DEGREES, 00 MINUTES, OO SECONDS EAST A DISTANCE OF 140.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 937.27 FEET OF THE SOUTH 1077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH LINE OF GOLF ROAD AS WIDENED PER DOCUMENT NO. 20885775) FOR 1/2 POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS FAST A DISTANCE OF 151.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 291.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 12 (ALSO BEING THE SOUTH RIGHT OF WAY LINE OF THE PUBLIC FORDWAY KNOWN AS HARTLEY ROAD) 543.78 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL "I":

AN EASEMENT, 10.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE OF SAID SECTION 12 (SAID SOUTH LINE HAVING A BEARING OF SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST) 144.5° FEET WEST (AS MEASURED ALONG THE SOUTH LINE OF SAID SECTION 12) OF THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE NORTH 09 DEGREES, 30 MINUTES, 38 SECONDS EAST A DISTANCE OF 361.97 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 357.00 FEET OF THE SOUTH FAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH RIGHT OF WAY LINE OF THE PUBLIC ROADLAY KNOWN AS HARTLEY ROAD) FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH 09 DEGREES, 30 MINUTES, 38 SECONDS EAST A DISTANCE OF 159.80 FEET; THENCE SOUTH 69 DEGREES, 43 MINUTES, 52 SECONDS EAST A DISTANCE OF 9.96 FEET TO ITS POINT OF TERMINATION ON THE WESTERLY LINE OF THE PERMANENT EASEMENT TO THE METROPOLITAN SANITARY DISTRICT OF CAPATER CHICAGO AS PER DOCUMENT NO. 21391850, SAID POINT OF TERMINATION BEING 514.56 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF SAID SECTION 12 AND 51.65 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL GRANT OF EASEMENTS FOR STORM SEWER AND WATER DETENTION PECORDED NOVEMBER 25, 1981 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26070573, AND RE-RECORDED NOVEMBER 30, 1981 AS DOCUMENT 26072948 IN, ON, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

EASEMENT PARCEL "A":

AN EASEMENT, 10.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41

EXHIBIT A - CON'T.

NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 12 (SAID SOUTH LINE HAVING A BEARING OF SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST) 323.30 FEET WEST (AS MEASURED ALONG SAID SOUTH LINE) OF THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE MORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 151.63 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 39.37 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 291.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE SOUTH RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD) 325.14 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COCK COUNTY, ILLINOIS

EASEMENT PARCEL 'B"

AN EASEMENT 10.00 FEET IN MIDTH, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CURNED OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE MURTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 58.43 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 17 SECONDS EAST ALONG A LINE 58.43 FEET EAST (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE WEST 1/NE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A PISTANCE OF 699.40 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 25 DEGREES, 22 MINUTES, 50 SECONDS EAST A DISTANCE OF 74.48 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 229.30 FEET TO ITS POINT OF TERMINATION ON THE WEST LINE OF PASEMENT PARCEL "C" (HEREINAFTER DESCRIBED), SAID POINT OF TERMINATION BEING 532.09 FEET MORTH (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 AND 332.1% FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL "C":

AN EASEMENT, 10.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SCUTH LINE OF SAID SECTION 12 (SAID SOUTH LINE HAVING A BEARING OF SOUTH 90 DEGREES, SO MINUTES, SO SECONDS WEST) 323.30 FEET WEST (AS MEASURED ALONG THE SOUTH LINE OF SAID SECTION 12) OF THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE NORTH SOUTH LINE OF THE SOUTH 357.00 FEET OF THE SCUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD) FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH CO DEGREES. SO MINUTES, SO SECONDS EAST A DISTANCE OF 720.27 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 1377.27 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 12 330.14 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL "J":

EXHIBIT A - CON'T.

AN EASEMENT, 10.00 FEET IN WIDTH, IN THE SCUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE OF SAID SECTION 12 (SAID SOUTH LINE HAVING A BEARING OF SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST), 158.91 FEET WEST (AS MEASURED ALONG THE SOUTH LINE OF SAID SECTION 12) OF THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 140.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 937.17 FEET OF THE SOUTH 1077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH LINE OF GOLF ROAD AS WIDENED PER DOCUMENT NO. 2088/7/5) FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 00 MINUTES (10 SECONDS EAST A DISTANCE OF 35.00 FEET TO A POINT ON A LINE 175.00 FEET NORTH (AS APPASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, SAID POINT OF TERMINATION ALSO BEING 160.02 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINGIS.

EASEMENT PARCEL "K":

AN EASEMENT IN THE SOUTH EAST 1/4 OF SICTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 12 (SAID SCUTH LINE HAVING A BEARING OF SOUTH 90 DEGREES, 00 MINUTES, 00 SECURDS WEST) 123.54 PEET WEST (AS MEASURED ALONG THE SOUTH LINE OF SAID SECTION 12) (2 THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE HORTH 05 DEGREES, 39 MINUTES, 12 SECONDS EAST A DISTANCE OF 140.95 FEET TO A POINT ON THE SOUTH LINE OF THE MORTH 937.27 FEET OF THE SOUTH LINE OF SAID SECTION 12 (ALSO BEING THE MORTH LINE OF GOLF ROAD AS WIDENED PER DOCUMENT NO. 20885775) AND THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 135.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS LAST A DISTANCE OF 135.00 FEET TO A POINT 275.00 FEET MORTH OF THE SOUTH LINE OF SAID SECTION 12; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A LINE 275.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 445.91 FEGT; THENCE SOUTH 06 DEGREES, 39 MINUTES, 12 SECONDS WEST A DISTANCE OF 136.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

1800 E Holf Rd Schaumburg Self 07/2 400010 01/

EXHIBIT B

FIRST LOAN DOCUMENTS

- Mortgage, Assignment of Rents and Security Agreement dated April 15, 1980 and recorded on June 18, 1980 as Document No. 25489773 in the Office of the Recorder of Deeds of Cook County, Illinois, as supplemented by Supplemental Mortgage dated November 25, 1981 and recorded on November 25, 1981 as Document No. 26072949 in said Office and recorded on November 30, 1981 as Document No. 26072949 in said Office, as alrended by Modification Agreement dated as of June 1, 1988 and recorded on August 16, 1991 as Document No. 91418492 in said Office (the Modification Agreement).
- 2. First Assignment of Rents and Leases dated April 15, 1980 and recorded on June 18, 1980 as Document No. 2549773 in the Office of the Recorder of Deeds of Cook County, Illinois, as modified by the Modification Agreement.
- 3. UCC-1 Financing Statement from LaSalle National Trust, N.A., Trustee under Trust No. 101568, Debot, to Aetna Life Insurance Company, Secured Party, recorded on August 16, 1991 as Document No. 91U14399 in the Office of the Recorder of Decas of Cook County, Illinois.
- 4. UCC-1 Financing Statement from LaSalle National Trust, N.A., Trustee under Trust No. 101568, Debtor, to Aetna Life Insurance Company, Secured Party, recorded on August 16, 1991 as Document No. 91U14400 in the Office of the Recorder of Deeds of Cook County, Ulinois.
- 5. UCC-1 Financing Statement from 1800 Partners Limited Partnership, Debtor, to Aetna Life Insurance Company, Secured Party, recorded on August 16, 1991 as Document No. 91U14398 in the Office of the Recorder of Deeds of Cook County, Illinois.
- 6. UCC-1 Financing Statement from 1800 Partners Limited Partnership, Debtor, to Aetna Life Insurance Company, Secured Party, recorded on August 16, 1991 as Document No. 91U14401 in the Office of the Recorder of Deeds of Cook County, Illinois.
- 7. UCC-1 Financing Statement Filing No. 2885974 from LaSalle National Trust. N.A., Trustee under Trust No. 101568, Debtor, to Aetna Life

Insurance Company, Secured Party, filed in the Office of the Secretary of State of the State of Illinois on August 21, 1991.

- UCC-1 Financing Statement Filing No. 2886092 from LaSalle National 8. Trust, N.A., Trustee under Trust No. 101568, Debtor, to Aetna Life Insurance Company, Secured Party, filed in the Office of the Secretary of
- CC-1 Financing
 imited Partnership, 1.
 Party, filed in the Office
 on August 21, 1991.

 DEPT-10 UCC-1 Financing Statement Filing No. 2885972 from 1800 Partners 9. Limited Partnership, Debtor, to Aetna Life Insurance Company, Secured Party, filed in the Office of the Secretary of State of the State of Illinois

\$41.00 T+0012 TRAN 4008 02/11/97 14:52:00 \$1618 \$ CG *-97-099670

\$38,00

UNOFFICIAL COPY

EXHIBIT C

Second Loan Documents

- Mortgage, Assignment of Rents and Security Agreement from LaSalle National Trust, N.A., Trustee under Trust No. 101568 in favor of Woodfield Financial Consortium, L.P. dated December 19, 1996 and recorded on January 13, 1997 as Document No. 97-026047 in the Office of the Recorder of Deeds of Cook County, Illinois.
- 2. UCC-1 Figureing Statement from LaSalle National Trust, N.A., Trustee under Trust No. 101568, Debtor, to Woodfield Financial Consortium, L.P., filed on January 16, 1997 as Document No. 360498 in the Office of the Secretary of State of Illinois.
- 3. UCC-1 Financing Statement from 1800 Partners Limited Partnership, Debtor, to Woodfield Financial Consortium, L.P., filed on January 16, 1997 as Document No. 3640189 in the Office of the Secretary of State of Illinois.
- 4. UCC-2 Financing Statement from LaSalle National Trust, N.A., Trustee under Trust No. 1015(8, Debtor, to Woodfield Financial Consortium, L.P., recorded on Uscuary 14, 1997 as Document No. 97U00604 in the Office of the Recorder of Deeds of Cook County, Illinois.
- 5. UCC-2 Financing Statement from 1800 Partners Limited Partnership, Debtor, to Woodfield Financial Consortium, L.P., recorded on January 14, 1997 as Document No. 97U00605 in the Office of the Recorder of Deeds of Cook County, Illinois.