GEORGE E. COLE® **LEGAL FORMS** 

#### SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Page I	No 370-REC
(I) manufacture, deliver 89 replacement windows.	indows & install 77 of said
That on	said contractor made a colorentence with the chimens
vas owner's contractor for the improvement thereof.	CHARD TITEAN
nd COMPLETE HARDWOOD FLOORING, SORIN RI	
Address(es) of premises: 5643-5645 W DAKIN, CHIC	<del></del>
Permanent Real Estate Index Number(s): 13-20-207-005-0	000
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	OOK COUNTY, ILLINGIS.
LOTS 34 & 35 IN BLOCK 2 IN MARTIN LUTHER 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWN	ICHTD AN MADMU (cases 15
he County of COOK , State of Illinois, to wit:	
That on JUNE 28, 19 96	, the owner owned the following described land in
and states:	04
County of COOK State of ILLINOIS	
(hereinafter referred to as "owner"), of CHICAGO	Above Space for Recorder's Use Only
4	About Speen for Deconders the A
JANET L. WIEBRECHT	
of COOK State of Illinois, and	
contractor, of CHICAGO COOK County	97099110
60634	
SORIN RICHARD TITEAN 4104 N MONITOR, CHICAGO, II	}
COMPLETE HARDWOOD FLOORING	
of CHICAGO County of COOK  State of Illinois, hereby files notice and claim for lien against	
The claimant, CERTIFIED WINDOW CO. INC. 28/3 N CENTRAL PARK, CHICAGO, IL	
COUNTY OF COOK SS.	COOK COUNTY RECORDER
STATE OF ILLINOIS	. 748003 TRAN 3555 02/11/97 11:59:00 . 44942 4 YF: *-97-099110
	DEFT-02 FILING \$15.0

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for and in said improvement, and that on AUGU	ST 26			. 19 <u>96</u>	the claimant complete		
thereunder(2)all required b	y said	contract	to be	done			
That at the special instance and request of	said owner	the claimant t	urnished c	xtra and additio	nal materials at and extra an		
dditional labor on said are nises of the value of \$					and completed same o		
December 4	9 96	(3).					
That said owner, or the againt architect or sup	perintendent	of owner (a) c	annot, upoi	n reasonable dili	gence, be found in said County		
or (b <b>P\$\$\$\$\$\$\$\$\$</b> \$							
That said contractor is entitled to credits on	account ther	eof as follows	·				
payment of \$7,500.00 recei	ved on	8/06/96		•			
	0						
leaving due supplied and assign to the plaining of	م منسماله مم	Andian also					
eaving due, unpaid and owing to the claimant, after eight thousand thirty	er allowing a	O30, TO)	sum or		11 6 11 14 14 1		
		-0					
the claimant claims a lien on said land and improve		on the mester	s or other	considerations d	ne or to become due from the		
owner under said contract against said contractor a	nd owner.	·	12				
		CE	CERTIFILD WINDOW COMPANY INC.				
		•			ation, or partnership)		
		Ву	MES SC	IBEK, V	ice president		
his document was prepared by		2840 N	CENTRA	L PARK. C	H'CAGO IL 600		
(Name and Address) (Name and Address) (Name and Address) (Name and Address) (HICAGO, IL	idress)				1/5.		
tail to: <u>COOK COUNTY RECORDER</u>					· C		
(Name and Address) 118	N CLA	RK					
CHICAGO, IL	60602	-7389					
<u> </u>	<del></del>			<del></del>			
(City)			(State)		(Zip Code)		
December's Office Box No.							
Or Recorder's Office Box No.			<del></del>				
1) State what the claimant was to do.							
2) "All required by said contract to be done;" or, "	delivery of	materials to th	e value of !	<b>5</b>	," or "labor to the value of		
\$," etc.							
3) If extras fill out, if no extras strike out. 4) Strike out clause (a) or (b).							

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Cook

State of Illinois, County of \_

**JAMES** SCIBEK The affiant. vice president ficing first duly sworn, on oath deposes and says that he is of the CERTIFIED WINDOW CO CERTIFIED WINDOW COMPANY 2840 N CENTRAL PARK CHICAGO, IL 69618 tel:773~7727470 the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true. ANUARY 10 97 Subscribed and wern to before me this **Notary Public** Cook County Clarks

97893610

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