## AMERICAN LIGAL LORM: CHICAGO AL COPY

## RELEASE DEED (General)

Constitution Consists a standar depute caled as a times such stands to the season water and season of walk caused as a human stands and season water and season was such that we consider the season of the season was such that a season was such that a season was such that the season of the season

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PAGE '

. DEPT-01 RECORDING

\$23.59

- . T40003 TRAN 3593 02/11/97 14:43:60
- #5001 + YP #-97-099161
- COOK COUNTY RECORDER

PRESENTS, THAT PORTFOLD			
FINANCIAL SERVICES COR			
		Ohe Above Space For Recorder's U	ist Only?
			<del></del>
	<del></del>	ACCT#_E80265	563
of one dollar, and for other pooder	d yatuable consideration,	the receipt whereof is hereby contessed, of STH_AVE_MAYWOOD_II_, 60153	lo hereby remise, convey,
of the County of COOK claim or demand, whatsoever MORTGAGE	bearing date he	ZND may have acquired in DE	all the right, title, interest, , through or by a certain CEMBER
A D. 19 93 and recorded in the I Document No. 94413592 for legal description.) situated in together with all appurtenances an have been paid, cancelled and sur	to the CITY OF CHICAG d privileges thereunto bel	premises therein described, as follows,  County of COOK  Coging or appertaining All the notes se	, in the State of Illmois.
Permanent Index Number (PIN)	13-11-324-00	<u> </u>	<del></del>
FLEASE PRINT (IR TYPE NAME(S) BELOW SIGNATURE(S)		Seniar Vice	Pres (SEAL)
ALABAMA State of Hispiax County of JE	FFERSON  said County in th  CJA+	ss. 1. the undersigned, a N c State aforesaid. DO HEREBY CER	
	subscribed to the f and acknowledged instrument asT	that h E agned, scaled a HEIR free an volt at act, for the scale of th	and delivered the said the uses and purposes
WIPRESS SEAL HERE		ncluding the release and valver of the	
Given under my hand and officia	i scal, this	20 guy of Jan	1997
Commission expires	4-2 1998	Grine House	ihots
Has instrument was prepared by	DEBRA R. HARM	ON 8415 W. CERMAK ROAD NORTH	RIVERSIDE, IL 605

SLE REVERSE SIDE .

46:

of premises commonly known as 500 S. 8TH AVE MAYWOOD, IL 60153

LOT 20 AND THE NORTH 17.6 FEET OF LOT 19 IN BLOCK 94 IN MAYWOOD, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 15-11-324-008

Property of Cook County Clerk's Office

SEND	SUBSEC	<b>UENT</b>	TAX	BILLS	TO
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MAIL TO: {	( Alama)	(Plane)		
	(fictifrate)	(Ad2ees) ·		
	(City. State and Zip)	(Dity, State and 201)		
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