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Prepared by/Return to:
Document Control Department
Harbourton Mortgage Co., L.P
601 5th Avenue
Scottsbluff, NE 69361
(308) 635-3500

Pool No: 00221427CD
SMC Loan No: 118251616
HMC Loan No: 1161322

97099313

02/11/97

0012 MCH 13:09

RECORDING 4 24.00

97099313 M

02/11/97

0012 MCH 13:09

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 5th Avenue, Scottsbluff, NE 69361. ("Assigner") does hereby grant, sell, assign, transfer and convey, unto SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334. ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 52,250.00 and executed by: RUSSELL J. REYNOLDS AND VIRGINIA M REYNOLDS to: LINCOLN MORTGAGE & FUNDING GROUP together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 12/18/87 in the records of COOK County, State of Illinois.

Document/Instrument: 87666009
Tax ID/Parcel: 09144200450000
Property Address: 8390N PROSPECT, NILES, IL 60714
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 01/15/97. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.
(f/k/a Platte Valley Funding, L.P.)

Attest:

By: Harbourton Funding Corporation, Managing General Partner

Cheryl A. Splichal
Cheryl A. Splichal, Asst. Secretary

By: Regina Lashley
Regina Lashley, Vice President

Notary Acknowledgement

97099313

State of Nebraska
County of Scotts Bluff



The foregoing instrument was acknowledged before me on 01/15/97 by Regina Lashley and Cheryl A. Splichal, Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

Cynthia H. Fry
Cynthia H. Fry
Notary Public, State of Nebraska

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Mortgage

6599621

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PROPERTY ADDRESS.

This Indenture, made this 4th day of June, 19 87, between

Russell J. Reynolds and Virginia M. Reynolds, a husband and wife

Lincoln Mortgage & Funding Corp.

Mortgagor, and

a corporation organized and existing under the laws of the State of Illinois
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Fifty Two Thousand Two Hundred Fifty and 00/100

Dollars (\$52,250.00) payable with interest at the rate of Ten and One Half per centum (10.5) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Rolling Meadows, Illinois 60008

or at such

other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of

Four Hundred Seventy Seven and 95/100

Dollars (\$ 477.95)

of August 1, 19 87, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 2017

Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of Cook and the State of Illinois, to wit:

PARCEL "A"

THE EAST 39.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF, THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67, ALSO PARCEL "A-P"

THE SOUTH 10 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67, AS MEASURED ALONG THE SOUTH LINE THEREOF), THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-14-420-045

L # 97099313
1161322

8890 PROSPECT STREET, NILES, ILLINOIS

Together with: and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the One- to four-family programs of the National Housing Act which require a One-Tier Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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