## FP1594 LUNGFFICIAL COPY 97101630

GEORGE WASHINGTON SAVINGS BANK (Formerly George Washington Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 9-0-1334-3

DEPT-01 RECORDING \$27.00
100012 TRAN 4014 02/13/97 09:44:00
\$1262 CG \times-97-101630

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK A Corporation existing under

a Corporation existing under the laws of the State of Illinois, for and in consideration of the dollar, and other good and valuable

all the right, title, interest, claim of wender whatsoever it may have acquired it, through or by a certain Mortgage recorded in the RECORDER'S/RECORDER'S

and a certain Assignment of pants recorded as Document 21847580 to the premises therein described to-wit.

IN TESTIMONY WHEREOF, the said GEOPCE WASHINGTON SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Said Secretary, this 3i day of January 97

	HINGTON SAVENGS BANK
Said Secretary	Vice President

STATE OF ILLINOIS)
| SS.
COUNTY OF COOK |

I, the understmed, a Notary Full of and for said Clark to the description of the ERREN CERTIFY THAT: the persons whise names are substituted to the forms individual artiflation of the person and officers of the Person Washington Saidous Band, and THAT the account of the person and severally are toward that they some and descript the resolution of the westing as duly authorized officers of said Toperation was named the Toperation and testing of the title of the action of the action and the authority given by the Plana is Turent as if said the result of an interpretable and columnary art and meet it said toperation of the end of the said the free and columnary art and meet it said toperation of the end of the end of the first.

GIVEN, under my hand and "	Cartavessatiati CCAN" at 1 .	at this at the state of
Termissins Extires:	CAROL WITTE	Stary Facility
	Note: V	
THIS DOCUMENT WAS PREP	Mr. Commission Expires 3/14/14	s many success
GENERAL MUSHTURIOU SUAT	AGG CANA	
10240 SOUTH CICERO AVE OAK LAWN, ILLINOIS 60		

Ploade Mail Co:			
<del></del>			

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97101630

## **UNOFFICIAL COPY**

LOTS 8 AND 9 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 4 IN BRIGGS COMPANYS CRAWFORD GARDENS 1ST ADDITION IN THE EAST 1/2 OF THE NORTHEAST 14 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-10-204-0(-1)

My Or Cook County Clerk's Office