

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

DEFT-01 RECORDING \$23.50
T#0004 TRAM 4096 02/13/97 10:57:00
#1310 : LF *-97-101817
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER COLLIN G MCKINNEY, SR. BARBARA J MCKINNEY				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 3649 177TH STREET LANSING, IL 60438				
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO. 37101817			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.00%	\$75,200.00	10/18/96			97004436

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of OCTOBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96841014 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-29-402-020-0000

Address(es) of Premises: 3649 177TH STREET
LANSING, IL 60438

1300
12/2

UNOFFICIAL COPY

Witness its hand and seal, this 30th day of December, 1996

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Costema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary



[See]

This instrument was prepared by and after recording return to:

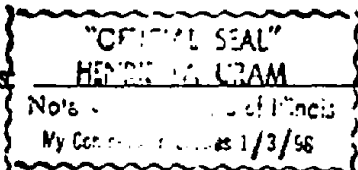
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Hendetta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of December, 1996

Commission expires



Hendetta Uram
Notary Public

SCHEDULE A

97101617

LOT THIRTY THREE (33) BLOCK TWO (2)
IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS 'A', 'B' AND 'C' IN
MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL
SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 29, AND THE FRACTIONAL EAST
HALF (1/2) OF FRACTIONAL SECTION 32, ALL IN TOWN 36 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923
IN DOCUMENT NO. 7998946.