

UNOFFICIAL COPY

Loan #252482-12/20
WHEN RECORDED, MAIL TO:
Mercury Title Company
180 W. Lake Street
Chicago, IL 60601

97101309

2009042 call mtc/178
"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLE IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED"

DEPT-01 RECORDING 623.50
19970113 11:54:00
*CJ *-97-101309
COOK COUNTY RECORDER

MAIL TO:
JOSEPH H. HOLTZMAN
111 W WASHINGTON ST STE 1025
CHICAGO IL 60602
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY,
DOES HEREBY CERTIFY that a certian Mortgage dated October 8, 1993,
made by Pearlle Gill, unmarried, to Margaretten & Company, Inc.,
and recorded as document No. 93816839 in Book at Page in the
office of the Records of Deeds of Cook County, in the State of
Illinois, is with the notes accompanying its, fully paid, satisfied,
released and discharged. 2350

See Attached

97101309

Commonly known as: 15112 S. Woodlawr/Dalton, IL 60416

PIN: 29-11-312-023
29-11-312-022

MELLON MORTGAGE COMPANY ATTORNEY IN
FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION DATED: JANUARY 22, 1997

(Corporate Seal)

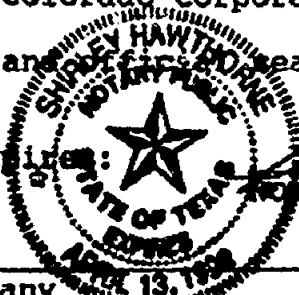
STATE OF TEXAS
COUNTY OF HARRIS

BY: Georganne Palmer
GEORGANNE PALMER
ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me this 22nd day of
January, 1997 by Georganne Palmer, Asst. Vice President of Mellon
Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and seal this 22nd day of January, 1997.

My Commission Expires:
04/13/98



Shirley Hawthorne
NOTARY PUBLIC: Shirley Hawthorne

Mellon Mortgage Company
3100 Travis St., Houston, Tx 77006

Prepared by: Sandra Scott
Payoff Department

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Property of Cook County Clerk's Office

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BOOK

COUNTY, ILLINOIS:

LOT 39 AND LOT 40 IN BLOCK 6 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PIN 29-11-312-023 & 29-11-312-022

*Bill
Loan # 62106451
Paid # 260044*

97101103

94368275

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