

# UNOFFICIAL COPY

97102686

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T90012 TRAN 4019 02/13/97 12:19:00  
42133 + CG \*-97-102686  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

*95.00*  
*[Signature]*

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1994 AND KNOWN AS TRUST NUMBER [redacted] its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1994, and recorded on December 9, 1994, in Docket 04035140 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" PIN NO. #04-36-200-052 & 04-36-200-062

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*11886207

*1904667 CE @ all*

Address(es) of premises: 800 TIMBERLINE DR, GLENVIEW, IL, 90006

Witness our hands and seals January 24, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation  
Successor by merger to  
Chase Manhattan Personal Financial Services, Inc.

97102686

By: *Alice M. Miller*  
Alice M. Miller  
Assistant Vice President

Attest: *[Signature]*  
Stephanie B. Stewart  
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the use and purposes therein set forth.

Given under my hand and official seal January 24, 1997 .



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Rosalina Romano  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000J012362459  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number:

IL100  
Revised 3/95

Mail to:  
Mr. Colis  
800 Timberline Dr  
Glenview, IL

BOX 343

97102686

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/05/11

# UNOFFICIAL COPY

97102686

Property of Cook County

## EXHIBIT "A"

97102686

**PARCEL 1: LOT 3 IN WYATT AND COON'S TIMBERLINE, BEING A RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 30 FEET OF THE WEST 260 FEET THEREOF) IN GEORGE D. WOLF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 36, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 4, 1954, AS DOCUMENT 15803907, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 1 IN ANDERSON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN WYATT AND COON'S TIMBERLINE, BEING A RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 30 FEET OF THE WEST 260 FEET THEREOF) IN GEORGE D. WOLF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 36, ACCORDING TO THE PLAT OF SAID RESUBDIVISION, RECORDED JANUARY 4, 1954, AS DOCUMENT 15803907, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBERS: 04-36-200-052 & 04-36-200-062**

UNOFFICIAL COPY

Property of Cook County Clerk's Office