FOR THE PROTECTION OF THE OWNER, **RELEASE** SHALL BE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

97102900

## SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of AUGUST 29, 1994, given by PATRICK J. FELLY AND SUSAN V. KELLY, HIS WIFE, IN JOINT TENANCY. to secure payment \$ 55,000.00, in favor of Chase Manhatttan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 94948120, in the office of the Recorder of Deeds COOK County, State of Illinois, have even fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 24-09-318-014

Property Address: 5501 OAKDALE OAK LAWN, IL. 60453

LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH LASALLE STREET, 25th FLOOR CHICAGO, ILLINOIS 60603 CASE NO GE OFF

Signed this 10TH day of DECEMBER, 1996

In the presence of:

State of Ohio

1.88

County of Cuyahoga

Chase Manhattan Bank/USA, National Association

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 10TH 🚜

day of DECEMBER. 1996.

STEPHANIE BECKES State of Ohio - Lorain County My Commission Expires October, 2, 2001

This instrument prepared by: Chase Financial Corporation PO Box 8656 Cleveland, Ohio 44101

## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 5631 02/13/97 12#28#00

48852 + KP #-97-102900

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

DOOR TO LOT 129 IN RAYMOND L. LUTGERT'S THIRD ADDITION TO OAKDALE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE NTY.
COMPAGE
OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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