

Loan No. 11-506977-8

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This Instrument was prepared by:  
Gerald Haase

Central Federal Savings and Loan  
Association of Chicago  
1601 W. Belmont Ave.  
Chicago, IL 60657

### Loan Extension Agreement

WHEREAS, \*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\* (hereinafter referred to as "Mortgagee"),  
loaned to \*\*\*\*\*BERGER M. LARSON AND CAROL J. LARSON, HIS WIFE\*\*\*\*\* (hereinafter referred to as "Mortgagors"),  
the principal sum of \*\*\*ONE HUNDRED THIRTY-SIX THOUSAND AND NO/100\*\*\*\* - - - - - DOLLARS ( \*\*\*\$136,000.00\*\*\* ),

as evidenced by a Note and Mortgage dated DECEMBER 13, 1991, which Mortgage is duly recorded in the Recorder's  
Office of Cook County, Illinois, as Document Number \*\*\*91 682 516\*\*\*, conveying to CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:

LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 2 IN EDSON SUBDIVISION OF THE SOUTH THREE-QUARTERS OF  
THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF  
LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION AFORESAID, IN  
COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 3801-11 N. LAKEWOOD AVE., CHICAGO, IL (061)  
P/R/E/I #14-20-110-013-0000

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AND

WHEREAS, Berger M. Larson and Carol J. Larson owned the subject premises as joint tenants and that Berger M. Larson is now  
deceased as that Carol J. Larson by her signature herein affirms that she is the sole surviving joint tenant and now the owner of one  
hundred percent (100%) of the fee title to the above-referenced premises, subject only to the liens in favor of Mortgagee, and

WHEREAS, the undersigned Mortgagors do hereby request an extension of the loan term and Mortgagee is willing to extend the loan  
term for an additional \*\*\*\*\*THIRTY-NINE\*\*\*\*\* ( \*\*\*39\*\*\* ) months;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagors and  
Mortgagee mutually agree to: (a) an extension of the loan maturity from \*\*\*\*\*DECEMBER 1, 1996\*\*\*\*\* to  
\*\*\*\*\*MARCH 1, 1999\*\*\*\*\*; (b) an interest rate of \*\*\*\*\*EIGHT AND ONE-QUARTER\*\*\*\*\* percent ( \*\*\*8.25%\*\*\* )  
per annum beginning on \*\*\*\*JANUARY 1, 1997\*\*\*\* to \*\*\*\*MARCH 1, 1999\*\*\*\*; and (c) Mortgagors will  
make payments for principal and interest in monthly installments of \*\*\*\*\*\$1,085.09\*\*\*\*\* per month beginning  
on JANUARY 1, 1997, and on the first day of each successive month thereafter, except that the final payment of interest,  
plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on MARCH 1, 1999.

FURTHERMORE, the terms, covenants, and conditions contained in the Note and Mortgage dated DECEMBER 13, 1991 are  
hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and  
conditions hereby continuing in full force and effect except as otherwise modified or provided herein.

23.50  
J.P.P.

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This Extension Agreement by said Mortgagee is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto executed this instrument this 11TH day of JANUARY, 19 97.

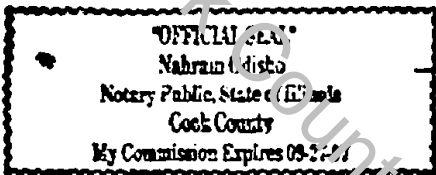
MORTGAGOR(s):

Carol J. Larson  
Carol J. Larson

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
\*\*\*CAROL J. LARSON, A WIDOW\*\*\*  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11 day of JANUARY, 19 97.



William J. [Signature]  
Notary Public

MORTGAGEE:

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

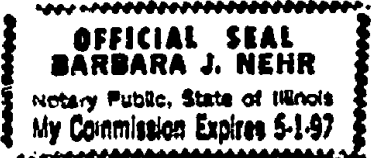
By: Gerald Haase  
Gerald Haase, Vice President

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STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, the undersigned, being duly sworn on oath, depose and state that GERALD HAASE is the Vice President of \*\*\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*\*\* and its duly authorized agent in this behalf, and that he has executed this Loan Modification Agreement in behalf of said corporation, and not personally, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of January, 19 97.



[Signature]  
Notary Public

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