

97103541

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CAUTION: Consult a lawyer before executing or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

IRMA WATSON, A WIDOW NOT SINCE REMARRIED

CITY of CHICAGO County of COOK and State of ILLINOIS

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC., 233 S. WACKER DR., SUITE 4030, CHICAGO, IL 60606

of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DEPT-01 RECORDING \$23.00
T:0011 TRAN 5637 02/13/97 14:31:00
#9000 # K P \*-97-103541
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

BOX 335

23.00

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 5 IN RIGER'S SUBDIVISION OF LOTS 48 TO 50 IN DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97103541

Permanent Real Estate Index Number(s): 21-30-410-021

Address(es) of premises: 7822 S. COLES, CHICAGO, IL 60649

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney, to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, now or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 7TH day of FEBRUARY 1997

Irma Watson (SEAL) IRMA WATSON (SEAL)

STATE OF ILLINOIS } ss. County of COOK }

I THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, Do Hereby Certify

that IRMA WATSON, A WIDOW NOT SINCE REMARRIED personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of February 1997

Notary Public signature

This instrument was prepared by Name and Address

UNOFFICIAL COPY

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