WARRANTY DEED

STATUTORY (IDDINOIDUAL CORPORATION TO INDIVIDUAL

97103668

DEPT-01 RECORDING

T#0014 TRAN 1040 02/13/97 15:02:00

#3759 = JW #-97-103668

GOOK COUNTY RECORDER

THE GRANTOR, MCL/ASD Limited Liability Company II, an Illinois limited liability company, for and in consideration of the sum of TEN (\$10.00) and 00/100----DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARKINTS TO

CARI ZWEIG of 1414 WEST FLETCHER, CHICAGO, IL 60657

a never married woman, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s):

27-04-121-001;17-04-121-002;

1/04-121-003;17-04-121-009;

17-01-121-010;17-04-121-011

1491-B NORTH LARRABEE, Chicago, IL 60610 Address of Real Estate:

The Grantee acknowledges that a copy of the proposed and unrecorded Plat of Resubdivision has been received. By the recording of this instrument, the Grantee accepts and consents to such Plat.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by Daniel E. McLean, President of MCL Companies of Chicago Inc., MCL/ASD Limited Liability Company II, this 10th day of February, 1997.

MCL/ASD Limited Liability Company II, An Illinois limited liability company

MCI Companies of Chicago, Inc., an Illinois Comporation, Manager By:

President

State of Illinois, County of COOK, ss. I, the Public, in and for the County and State afore; Daniel E. McLean personally known to me to be Companies of Chicago, Inc., Manager of MCL/ASI II, and personally known to me to be the same subscribed to the foregoing instrument, appear person and acknowledged that as the President said instrument pursuant to authority given by said company, as his free and voluntary act, act and deed of said company, for the uses an

Given under my hand and official seal, on Feb

IMPRESS NOTARIAL SEATHERE

"OFFICIAL SEAL"

EVE SAFARIK

Notor Public, State of tilinois

My Commission Express August 30, 1998

Notary Public

My Commission Expires

This instrument was prepared by Anne B. Cotter, 1337 W. Fulle Chicago, Illinois 60614.

Mail to: Marcie E. Hefler

Byins, Friend + Skiaru

100 ul. Randolph + 1070

Chrago. 11- 60001

Send subsequent Tax Bill Gari Zweig 1491 B North Larrance

97703668

Send subsequent Tax Bill To:

Mail to: Marcie V. Hefler FANGS, Priever + Sklotuc 1885 W. Randolph *11070 Chrago, 14 8020

This instrument was prepared by Ann. 3. Cotter, 1337 W. Fullerton, Chicago, Illinois 60614.

My Commission Expires

17710/12/ My

UOFFILIAL SEAL!
EVZ SAFARIK
Notary Public, Jule of Hillnols
My Commission Expires, ugust 30, 1998

IMPRESS GEAL HERE

Given under my hand and official seal, on February 10, 1997.

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to be the President of MCL Companies of Chicago, Inc., Manager of MCL/ASD Limited Liability Company II, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said instrument pursuant to authority given by the Board of Directors of said company, as his free and voluntary act, and deed of said company, for the uses and purposes therein set forth.

LEGAL DESCRIPTION

PARCEL 1:

UNIT B47, IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LCT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3, AND 4 IN BLOCK 5 IN THE STATE PARK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNT! ILLINOIS,

ALSO

LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LIVE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 23.78 FEET OF THE WEST HALF OF LOT 4 (EYCEPT THE EAST 18.0 FEET OF SAID WEST HALF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHLAGT 1/4 OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, , 1997 AS DOCUMENT NUMBER 97046857 , AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

97103668

Property of Cook County Clerk's Office

SUBJECT TO: REAL ESTATE TAXES NOT YET DUE AND PAYABLE; AND THE FOLLOWING PROVIDED THE SAME DO NOT INTERFERE WITH BUYERS INTENDED USE OF THE PROPERTY AS INVESTMENT PROPERTY FOR THE RESIDENTIAL LEASING OF EACH UNIT CONTAINED THEREIN; ZONING AND BUILDING LAWS OR ORDINANCES; COVENANTS, CONDITIONS, RESTRICTIONS AND UTILITY EASEMENTS OF RECORD, PROVIDED THE PROPERTY IMPROVEMENTS DO NOT VIOLATE OR ENCROACH THEREON; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS OF RECORD OR

CONTAINED IN THE DECLARATION OF CONDOMINIUM FOR MOHAWK NORTH (THE "DECLARATION") AND THE PLAT OF SUBDIVISION OF MOHAWK NORTH AND A RESERVATION BY MOHAWK NORTH CONDOMINIUM ASSOCIATION (THE "CONDOMINIUM ASSOCIATION") TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION; DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HOMES OF MOHAWK NORTH HOMEOWNERS ASSOCIATION RECORDED DECEMBER 20, 1996 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96962880 (THE "MASTER ASSOCIATION") AS AMENDED FROM TIME TO TIME (THE "MASTER DECLARATION"); PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS (THE "ACT"); THE TERMS, PROVISIONS, RESTRICTIONS AND COVENANTS SET FORTH IN THE AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND BETWEEN THE SELLER AND THE CITY OF CHICAGO RECORDED AS DOCUMENT NO. 96445425; THE TERMS AND PROVISIONS OF ORDINANCE RECORDED MARCH 30, 1977 AS DOCUMENT 23868964; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO GE.

GE.

Clarks

Office INSURE BUYER AGAINST LOSS OR DAMAGE.