

UNOFFICIAL COPY

FORM NO. 835

McCloskey Prtg.
815-932-3620

97103680

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1040 02/13/97 15:04:00
\$3772 \$ LW *97-103680
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

cook county
N9601089JM

KNOW ALL MEN BY THESE PRESENTS, That the CORUS BANK, N.A. f/k/a
AETNA BANK, N.A.

2750
SW

_____ a corporation

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the

1. Construction Mortgage
2. Assign. of Leases & Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Aetna Bank, N.A. Trust #10-4418, U/T/A dated 12/5/95, 3137 N. Kenmore,

Chicago, IL 60657 (NAME AND ADDRESS)

their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 1. Construction Mortgage
2. Assign. of Leases & Rents bearing date the

20th day of December, 19 95, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~in book xxxxxxxx~~ as document No. 1. 95886593
2. 95886584, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 40 in Lindemann's Subdivision of Block 1 of the Subdivision of Outlots 2 and 3 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #14-29-203-007-0000

Commonly known as: 3137 North Kenmore, Chicago, Illinois

when received please mail to:
Jeff Arnold at Rudnick + Wolfe
203 N Lasalle St, Suite 1800
Chicago, IL 60601

97103680

together with all the appurtenances and privileges thereto belonging or appertaining.

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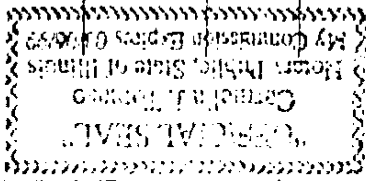
RELEASE DEED
By Corporation

CORUS BANK, N.A. F/k/a
AETNA BANK, N.A.

TO
AETNA BANK, U/T #10-4418,
U/T/A dated 12/5/95

ADDRESS OF PROPERTY:
3137 North Kenmore
Chicago, IL 60657

MAIL TO: Corus Bank, N.A. F/k/a
Aetna Bank, N.A.
2401 North Halsted St.
Chicago, IL 60614
Attn: Commercial Loan
Department



Carmella J. Tomaso
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 2nd day of August 19 96

I, Carmella J. Tomaso, a notary public in and for said County, in the State of Illinois, do hereby certify that Faye T. Pantazelos, Senior Vice President of the Aetna Bank, N.A. F/k/a, personally known to me to be the Vice President of said corporation, and Charles Skopp, personally known to me to be the Vice President of said corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

This instrument was prepared by Carmella Tomaso, c/o Corus Bank, N.A., 2401 N. Halsted St., Chicago, IL 60614 (NAME AND ADDRESS)

BY: *[Signature]*
Senior Vice President
Aetna Bank, N.A.
Vice President
Aetna Bank, N.A.

IN TESTIMONY WHEREOF, the said Corus Bank, N.A. F/k/a Aetna Bank, N.A. has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be hereunto affixed, this 2nd day of August 1996.

97103650