Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY. 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181 97 FED IA ANIO: 35 ATTN: JOYCE GRUDZIEN COOK COUNTY Loan No. 00107650-50 RECORDING 23.00 MAIL 0.50 Commonly known as: 97103997 7916 METROPOLE STREET ROLLING MEADOWS ELMWOOD PARK, IL 60707 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION all the rights, title and interest of midersigned in and to that certain Real Estate Mortgage dated 01/17/9 Texecuted by GEORGE M. RISTAU. JR CYNTHIA A. RISTAU, HUS&AND AND WIFE to BANC GROUP MORTGAGE and whose address is 8075 WEST CORPORATION 97103996 STREET, HICKORY 60457 and recorded in Book/Volume No. , as Document No. ,page(3) County Records, State of on real estate legally described as follows: LOT 31 (EXCEPT THE WEST 13 FEET TIFREOF) AND THE WEST 24 FEET OF LOT 32 IN BLOCK 9 IN WEST WOOD BEING WILLS AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. .I.N. #12-25-108-086-0000 JUNE C/E TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 01/17/97 Witness: Witness: ŘΕ BARTZ STATE OF ILLINOIS COUNTY OF )\$\$. On 01/17/97 before me, the undersigned, a Notary Public in and the said County and State. personally appeared JEFFREY S. BARTZ to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT, BANC GROUP MORTGAGE CORPORATION the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free again deed \*\*\*\*\*\*\*\*\* of said corporation. OFFICIAL SEAL JASON M PODLASEK NOTARY PUBLIC STATE OF BUILDING Notary Public for the state of ILLINOIS MY COMMISSION EXPINES OF 12:97 My commission expires: (Official Seal)

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