**UNOFFICIAL COPY** 

LOAN #0007691769 . . 97103132 Сţ DEPT-01 RECORDING \$23.50 TODOO1 TRAN 8307 02/13/97 14:54:00 1445 # SK #-97-103132 CODK COUNTY RECORDER MAIL TO: NATIONSBANC MORT. 101 EAST MAIN SUITE 400 LOUISVILLE, KY 40202 **RECORDER'S STAMP** Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION F/K/A NCNB TEXAS MORTGAGE CORPORATION **JEFFERSON** and the State of of the County of ... KENTUCKY consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto THCMAS J. TOBIN AND KATHLEEN R. TOBIN, HUSBAND AND WIFE COOK all right, title, interest, of the County of and the State of ILLINOIS may have acquired in and through or by a certain claim, demand, whatsoever 29THday of \_ APRIL A. D. 19 91 bearing the date of the COOK County, in the State of Illinois, as Book and recorded in the Recorder's Office of , to the prariless therein described, situated in the County of 91212262 Document No. \_ Page COOK State of Illinois, as follows to wit: LOT 55 IN BLOCK 25 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, IN SECTION 6. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS. 93403132 cw 1940 3 (NOTE: If additional space is required for legal, attach on a separate 8 1/2" X 11" sheet.) together with all appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 18-06-201-027 3948 GROVE AVENUE, WESTERN SPRINGS, IL 60558 Property Address day of JANUARY this 23RD Witness hand and seal end(Seal) YOLANDA BURNLEY NATIONSBANC MORTOACE ASST. SECRETARY (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURE

STATE OF KENTUCKY UNOFFICIAL COPY County of Jefferson

| AT YOLANDA BURNLEY sonally known to me to be the same person  | whose name         | subscribed to t     | he foregoing instru-                  |
|---|--------------------|---------------------|---------------------------------------|
| nt, appeared before me this day in person, and  |                    |                     |                                       |
| ed and delivered the said instrument as HER   |                    | nd voluntary act,   | · · · · · · · · · · · · · · · · · · · |
| pases therein set forth, including the releaser ar  |                    |                     | 1                                     |
| Given under my hand and notarial seal   | , this <u>218D</u> | day of <u>JANUA</u> | RY . 19 97".                          |
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