UNOFFICIAL COPY

97104664

664

\$20,80

BOKKOWEKS:	T.C. Hallom	
WHEREAS,	Arbie Lee Hallom	SOUTH SHORE BANK OF CHICAGO
is the owner and h	iolder of a SECONI	D MORTGAGE dated October 28, 1995
and recorded	February 22, 199	as document No. 96136693
property: LC SL OF 30	OT 13 IN J.C. HYDI IBDIVISION OF T FTHAT PART OF ' MORTH, RANGE	TING MORTGAGE' on the following described E'S RESUBDIVISION OF BLOCK 2 OF TRAVER'S HE EAST 15.92 ACRES OF THE WEST 30.92 ACRES THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.
CO	OMMONLY KNOW	後後しい C C /N AS: 2130 South Trumbull, Chicago, IL
P.I	.N. NO.: 16-23-423	·
		i-028-0000 ew mortgage to NORWEST MORTGAGE 2350
which secures a ne	ote in the amount of	\$ 123,270.00 hereinafter referred to as
		、 『#6014 - 33.61 1650 62/14/90 69454 gage of the premises in question(第883 タ はは、※一句アーは日本と 1065 368877 RECORDER
WHEREAS,	SOUTH SHORE BANK	OF CHICAGO is willing to subordinate the lien of
the 'EXISTING N	MORTGAGE' to the	e lien of the 'NEW MORTGAGE';
NOW THEREFO	RE, in consideration	n of Ten Dollars (\$10.00) and other good and valuable
consideration, the	receipt of which is	hereby acknowledged, SOUTH SHORT, BANK OF CHICAGO
hereby subordinat	es the lien of its 'EX	CISTING MORTGAGE' to the lien of the 'NEW
MORTGAGE', so	that the 'NEW MO	ORTGAGE' will be prior in all respects and with regard to ien of the 'EXISTING MORTGAGE'.
all funds advanced	I thereunder to the f	ien of the 'EXISTING MORTGAGE'.
IN WITNESS TH	EREOF, the said _	SOUTH SHORE BANK OF CHICAGO has executed
this SUBORDINA	ATION OF LIEN th	is 24th day of January 1997
(SFAL)	ATTI	BY: Maney Wilkid, Vice President EST: Iris R. Jones, Asst. Vice President

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Property of Cook County Clerk's Office

97204664

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STATE OF ILLI	NOIS				
COUNTY OF;	COOK)SS.			
*	ALFREDA ROBERSON				
I,	. Consid DOII	CDEDY CEDTIEV 4	and for said		
County, in the St	ate aforesaid, DU H	, in EREBY CERTIFY that			
1	NANCY WILKIN	, F	personally Ki	nown to me to	
be the	Vice President	, l	tor the	SOUTH	
SHO'KE BA	ANK OF CHICAGO,	corporation, and IF	KIS K. JUN	d corneration	
		sst. Vice President			
		same persons whose nan e me this day in person ar			hat ac
		ed the corporate seal of s			
thereto nursuant	to authority viven h	the Board of Directors	aid corporat	oration as their	free and
		intary act of said corpora			
therein set forth.	a as the free and	initiary uprovisions corpora	11.011, 101 1110	asos and purpo	
incient set torus.					
GIVEN UNDER	MY HAND AND (OFFICIAL SEAL THIS	24th	DA	Y OF
January	, 199 7 .	T			
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¶"OFFICIA	L SEAL"	11,100	///		
MAIN THE C	OBERSON TATE OF ILLINOIS Expires 09/13/98	1169 11611	phane		
NOTARY PUBLIC S My Commission I	xpires 09/13/98	Notary p	ablic		
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		<u> </u>	HHUIII	Mr & J	- KU10
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