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37104777

Loan #: 1693632  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

97010962

SAS, A DIVISION OF INTERCOUNTY  
And When Recorded Mail To  
Mortgage Managers, Inc.  
100 Field Drive, Suite 125  
Lake Forest, IL 60045

DEPT-01 RECORDING \$23.50  
TRAN 0267 01/07/97 08:34:00  
#4935 # JW \*-97-010962  
COOK COUNTY RECORDER

97010962

51475040 LPAC (2)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1693632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Union Federal Savings Bank of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16,  
1996 executed by Michael T. Shewchuck and Patricia R. Shewchuck, husband  
and wife  
to Mortgage Managers, Inc.  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,  
and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

22.10  
[Signature]

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-26-413-013 Vol. 133  
Commonly known as: 1342 Plymouth Lane, Glenview, IL 60025

97104776  
37104777 97010961

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

DEPT-01 RECORDING \$23.50  
Mortgage Managers, Inc. TRAN 1060 02/14/97 11:03:00  
#4008 # JW \*-97-104777  
COOK COUNTY RECORDER

On 12/16/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared John C. Murrens  
known to me to be the President  
and John C. Murrens  
known to me to be the President  
of the corporation herein which executed the within  
Instrument, that the seal affixed to said Instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said Instrument to  
be the free act and deed of said corporation.

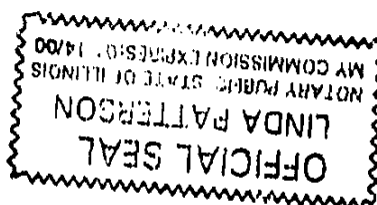
By: John C. Murrens  
Its: President

By: John C. Murrens  
Its: President

Witness:

Notary Public Linda Patterson  
County, Cook

My Commission Expires:



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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

LOT 118 IN SUNSET PARK UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 5, 1956, AS DOCUMENT NUMBER 16718384, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-26-413-013 Vol. 133

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