

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

97104784

DEPT-01 RECORDING 123.50  
TRAN 1030 02/14/97 11:04:00  
\$4015 \$ LHA \* - 97 - 104784  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 1/31/1997, executed  
by DARREN SHOULDERS MARRIED TO LINDA SHOULDERS

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. described hereinafter as follows:

THE NORTH 10 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 15 IN ARTHUR T MCINTOSH  
AND COMPANYS HOME ADDITION TO MIDLOTHIAN IN SECTION 11 TOWNSHIP 36 NORTH RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 28-11-209-021

14435 ST LOUIS AVENUE  
MIDLOTHIAN, IL 60445

97104783

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

By: [Signature]  
JOANNA HOEFFERLE VICE PRESIDENT

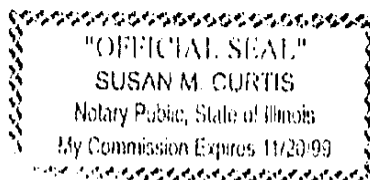
97104784

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 31<sup>ST</sup> DAY OF

JANUARY 1997

[Signature]  
NOTARY PUBLIC



JAB S 1478667C

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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