

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

97104800

Loan No. 00106285-50

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1060 02/14/97 11:10:00  
14031 : LW \* - 77 - 104800  
COOK COUNTY RECORDER

Commonly known as:

2833 SOUTH ST. LOUIS  
CHICAGO, IL 60623



51473734K ✓

SAS - A DIVISION OF INTERCOUNTY

51473734K LEX 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2352

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/24/97 executed by

MAXIMO CASARRUBIAS  
GLORIA CASARRUBIAS, HUSBAND AND WIFE

to **AMERICAN NATIONAL MORTGAGE GROUP, INC.**  
and whose address is 240 EAST LAKE STREET, ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_, as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 35 IN ADAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 IN STEELE'S  
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. #16-26-418-014

97104799

97104800

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/24/97

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

THOMAS P. JAROS

KANE

)ss.

On 01/24/97

before me, the undersigned, a Notary Public in and for the said County and State,

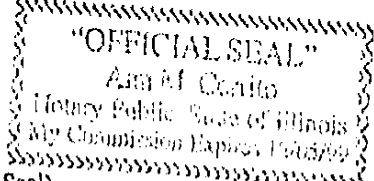
personally appeared

THOMAS P. JAROS

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Ann M. Gerrito*

ANN M. GERRITO  
Notary Public for the state of ILLINOIS  
My commission expires: 12-05-99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9710:600