UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97104826

WILL THE RECORDER OF	
DEEDS IN WHOSE OFFICE	. OEPT-01 RECORDING :23.50
	_ T\$0014 TRAN 1060 02/14/97 11:21:00
THE MORTGAGE OR DEED	. 440% にはは、キータフーエのネスであ
OF TRUST WAS FILED.	. COOK COUNTY RECORDER
	The above space is for the recorder's use only
Trust Company, 15320 S. LaGrange R	CSENTS, That the Southwest Financial Bank and
	ebtedness secured by the Mortg/Assignment of Rents hereinafter
mentioned, and the cancellation of all the notes the confessed, does hereby REMISE, RELEASE, CONVAS Successor Trustee To Geritage Bron behalf of Trust #87-3187 deged by	ereby secured, and of the sum of one dollar, the receipt whereof is hereby /EY and QUIT CLAIM unto Heritage Trust Company as Trustee; emen Bank & Trust Co., not personally but as Trustee exember 21, 1987,
heirs, legal representative and assigns, all the right,	the, interest, claim or demand whatsoever it may have acquired in, through or
ny a certain norrgage/assignment of ren	ts , bearing date the 23rd day of
in the State of Illinois in book	recorded in the Recorder's office of Cook County, records, on page , as document No. 92806461/ , to the 92806462 f Cook , in the State of Illinois, to wit:
manifestate of transfer to the control of the contr	92806462
premises therein described, situated in the County of	in the State of Himois, to with
OF SAID LOT 89) IN FALOS WOODS SUB-	FEET OF SAID LOTS AND EXCEPT THE SOUTH 17.16 FEET DIVISION OF THE NORTH 40 ACRES OF THE NORTH EAST NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL E DEDICATED) IN COOK COUNTY, ILLINOIS.
MERIDIAN (EXCEPT STREETS HERETOFOR	Meg 23 V
The state of the s	Mille III Company
Marie Marie Comment	100 same 100
together with all the appurtenances and privileges th	required for legal, attach on a separate 8½" x 11" sheet.) sereunto belonging or appertaining. 000 7227 W. 127th St., Palos Heights, 11, 60463
IN TESTIMONY WHEREOF, the said,	Southwest Financial Bank & Trust Company, has caused these nt, and attested by its Vice President, and its seal to be February. 19 27 7
	By Alar
	Hugh Gahan
	Title: Sr. Vice President
CAUTION: Consult a lawyor before using or acting under this	form.
Neither the publisher nor the seller of this form makes any wa with respect thereto, including any warranty of merchantabilitiess for a particular purpose.	

STATE (OF ILLINOIS))) ss	I, the unders	igned, a Nota	ry Public in and for said	County, in the State a	
COUNT	Y OF		HEREBY CERTIFY that the above named Hugh Gahan and Larry A. Shapiro of Southwest Financial Bank & Trust Co.				
			personally k	nown to me I	o be the same persons v	whose names are sub-	scribed to the
					ich, <u>Sr.Vice Pres</u> fore me this day in pe		
	•		signed and c	delivered the s	said instrument as their c	own free and voluntar	y acts, and as
	4			•	t of said Bank, for the u		
				********	S. V.P. then and as custodian of the con	-	
					d Bank to be affixe		
					own free and v k for the uses and purpo		the free and
			•	I notarial seal this	3rd . 19 97		
	AND		day of >	February			 .
ξ`	"OFFICIAL)_SEAL"	{		XILL	1. Day	<u>d</u>
·	LBLIAN	GOYD	{		ł	Notary Public	
<u> </u>	NOTARY PUBLICATION AND COLUMN	Mi Contra Sa Thirty (1, 2, 4)	9 3		My commission exp	ires 3/01/97	
This instrument was prepared by:			2/5		Mail subsequent tax t	oills to:	
(Name) _	L.Boyd				(Name)		
(Address)	15330 S.L.	Grange Rd.		4	(Address)	1 <u></u>	ay permitting any general district
	Orland Par	k, 11. 604	62	'			···
9250 (525) =		ı			Punit Co	750	
S RELEASE DEED	TO		ADDRESS OF PROPERTY:			MAH. TO:	Pane 2 of 2 thatta Farancial